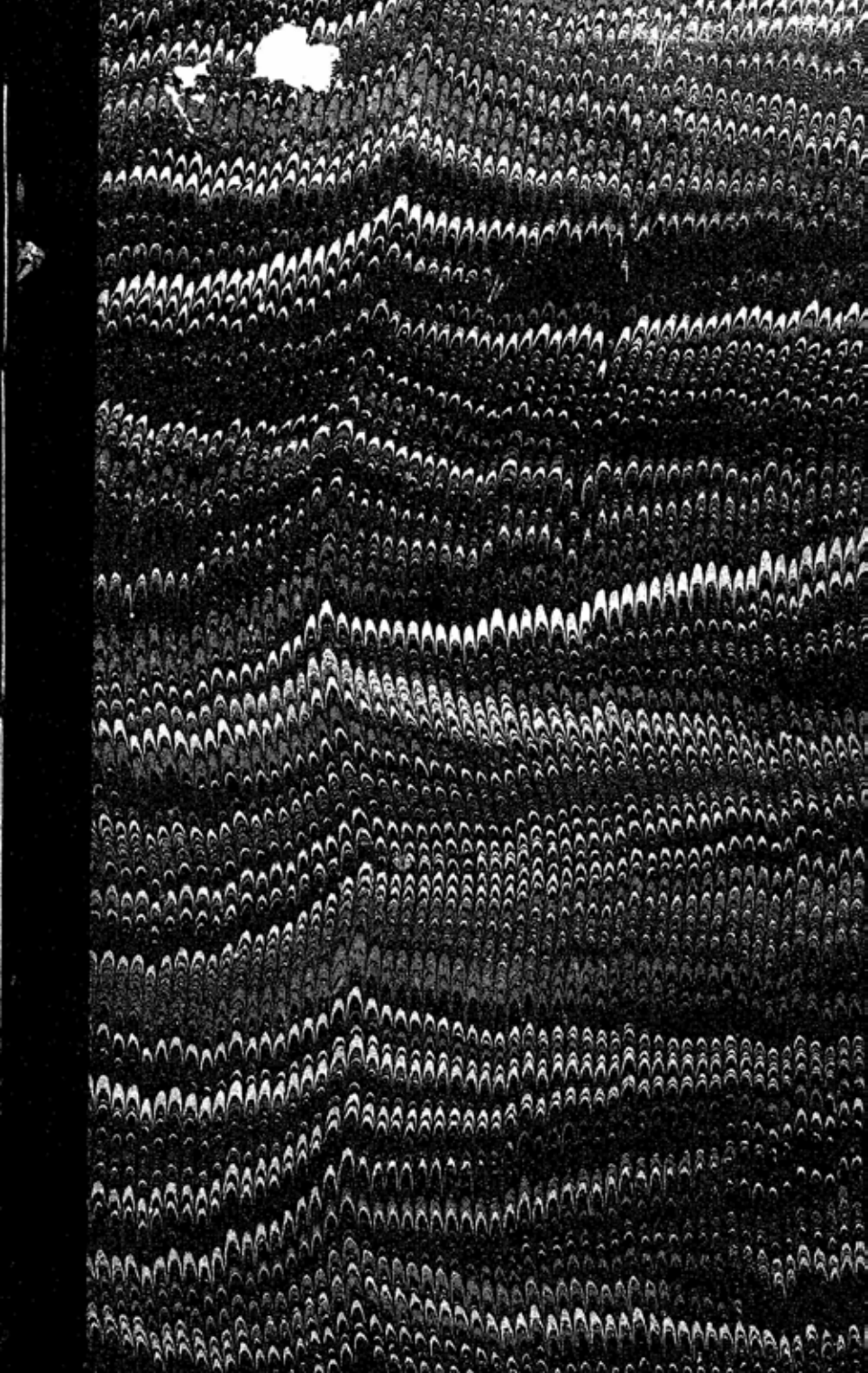


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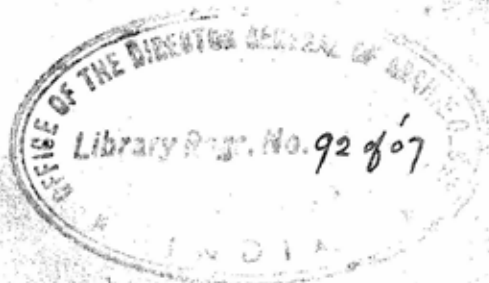
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THE
PUGGALA-PAÑÑATTI.





THE
PUGGALA-PAÑÑATTI.

PART I.—TEXT.



9161

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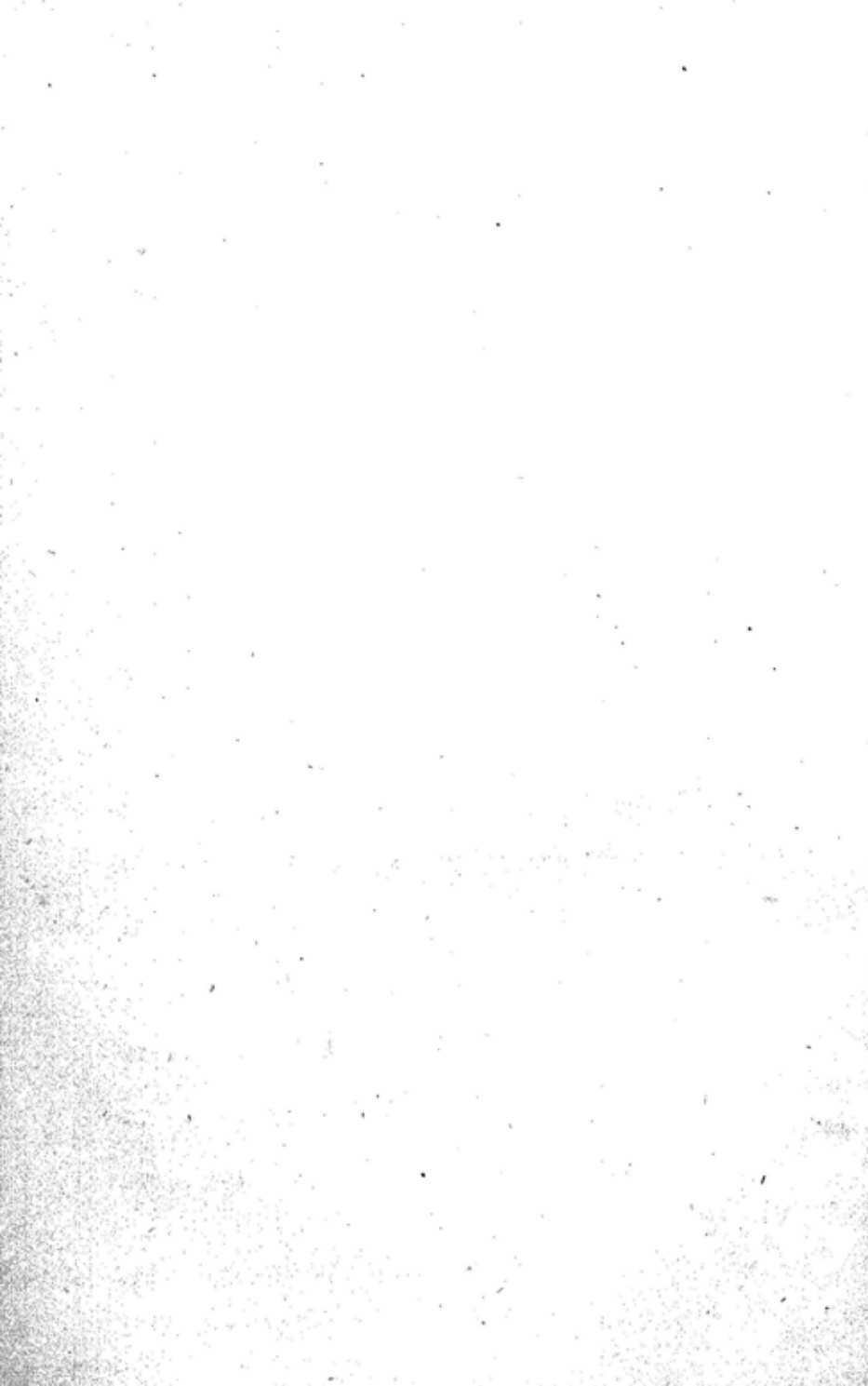
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INTRODUCTION.

THE Abhidhamma piṭaka seems to be based for the most part upon the Sutta piṭaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the "basket of transcendental doctrines," and says that the name of this third great division of the Buddhist scriptures "implies metaphysical as opposed to moral doctrine (dhamma)." This accomplished Pāli scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakaṃ and Paṭṭhānaṃ. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older *Nikāyas*. I find very little that is transcendental in the Vibhaṅgappakaraṇaṃ, Dhammasaṅgani, and Puggala-paññatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement. His words may be here quoted:—"There is much misconception as to this name. It has been explained as meaning metaphysics. But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Piṭakas. There is indeed but very little metaphysics in early Buddhism, and 'abhidhamma' would seem to bear much more to 'Dhamma' the relation which 'bye-law' bears to 'law,' than that which 'metaphysics' bears to 'physics.'"

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikāyas, dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed. Classification, carried almost to an excess, in some of the books (the Dhamma-saṅgani, for instance), appears to be the strong point in this piṭaka, and Buddhaghosha, in his Visuddhimagga, has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching.

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma piṭakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikāyas.¹

The Puggala-paññatti is indebted not only for its subject-matter, but also for its form, to the older piṭaka books. Its *form* seems to have been modelled upon that of the Saṅgīti-suttantam of the Dīgha-nikāya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases, any fuller than the Mātikā to the present work, treats of the *dasa dhammā* or ten conditions much in the same way as the work before us deals with the *dasa puggalā* or ten individuals (i.e. the varieties of those walking in the four paths ; see Childers's Pāli Dictionary, s.v. Puggalo).

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Saṅgīti-sutta, and *dhammas* are referred to in the Puggala-paññatti. Amongst the *cattāro dhammā* of the Saṅgīti-sutta, immediately following the *cattāro ariyavohārā*, mention is made of CATTĀRO PUGGALĀ exactly in the same words as in the Mātikā of the Puggala-paññatti (Cattāro Puggalā, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources ; that of IV. § 24 c. may be found in the *Brahmajāla* and *Sāmaññaphala* suttas, but the additions to IV. § 24 b. I have not met with elsewhere.

¹ See Oldenberg's *Life of Buddha* (English translation), pp. 449-450.

Amongst the *satta dhammā* of the Saṅgīti-sutta we find SATTĀ PUGGALĀ DAKKHINEYYĀ, corresponding to the Mātikā, pt. I. 30-36, while Nos. 32, 33, and 34 are previously mentioned as TAYO PUGGALĀ, both in the above-mentioned sutta and in the Puggala-paññatti. (These well-known terms are used without any explanation in the Aṅguttara-nikāya II. v. 7-8.)

In the third *bhānavāraṃ* of the Saṅgīti-sutta we find ATTHA PUGGALĀ in the very terms of our text, with the curious omission of the words "ime cattāro maggasaṃgino, ime cattāro phalasaṃgino puggalā," without which addition the number appears to be but four.

The *Saṅgīti-sutta* might fairly be called "Dhamma-paññatti," corresponding in meaning to the Dhamma-saṅgaṇi, which contains an enumeration and classification of *dhammas* (conditions).

As to the *materials* made use of by the compiler of the Puggala-paññatti, we can speak somewhat more positively. We have found nearly the whole of the third, fourth, and fifth sections of our text (tayo puggalā, cattāro puggalā pañca puggalā) in the corresponding sections (tika-nīpāta catukka-nīpāta, etc.) of the Aṅguttara-nikāya, including the long passage entitled *Yodhājīvūpamā puggalā*.

I need hardly say anything of the other sections, as they are mere repetitions; the CHA PUGGALĀ goes partly over the same ground as the Ekakaṃ. Nos. 28 and 29 of the

ATTHA PUGGALÂ have already been noticed as occurring in the Saṅgīti-sutta, while the NAVA-PUGGALÂ is a repetition of I. 28-36, and DASA-PUGGALÂ refers to I. 37-46 of our text.

For the sake of comparison it may be stated that IV. No. 15 (Mâtikâ) is to be found in the Aṅguttara-nikâya, Dukanipâta XII. 11; and IV. Nos. 1, 2, 3 occur in the Saṃyutta-nikâya, while IV. 29 is to be found in the Saṅgīti-sutta.

Nos. 23, 24, and 25, pt. I. of the Puggala-paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalâ*. The Saṅgīti-sutta names them under the *tisso paññâ*.

Nos. 42-46, pt. I. are mentioned without explanation in the Saṅgīti-sutta as the *pañca anâgâmino*. The only terms in pt. I. that I have not come across are Nos. 1-8, 10-14, 19, 20, 37, 38, 39.

The designations in pt. II. Nos. 21, 22, 23, 24, 26, are in the Aṅguttara-nikâya, Dukanipâta XI. 2, 4, 5; 11-12. As to the remainder of the DVE PUGGALÂ, the terms themselves are to be found under a slightly different form in the Saṅgīti-sutta and Aṅguttara-nikâya.

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *kodhano*, the abstract word *kodho* is first dealt with.

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated; in regard to the former the Puggala-paññatti agrees with the Saṅgīti-sutta and Aṅguttara-nikāya (II. XVI. 1-5) in the dhamma terms from 1 to 5.

I have not found the concrete terms in the Aṅguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti-sutta exactly in the order given in the Puggala-paññatti.

For the 5th and 6th the Saṅgīti-sutta has Pāpiccho and Micchādittthī, Sandiṭṭhiparāmāsī and Addhānagatiduppati-nissaggi. We find No. 5, however, amongst the asaddhammā of the same book. The remainder of the dhammas mentioned in the Puggala-paññatti are to be found, without explanation, in the "Dve dhammā" of the Saṅgīti-sutta, and in a slightly different order in the Aṅguttara-nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti-sutta, with references to the Aṅguttara-nikāya and Puggala-paññatti:—

SAṆGĪTĪ-SUTTA.	ĀṄGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
1. Nāmañ ca rūpañ ca	II. ix. 3
2. Avijjā ca bhavataṇhā ca
3. Bhavadittthi ca vibhavadittthi ca	II. ix. 5
4. Ahirikañ ca anottappañ ca	II. xvi. 5	II. 5
5. Hiri ca ottappañ ca	II. xvi. 10	II. 15
6. Dovacassatā ca pāpamittatā ca	II. ix. 8	II. 6

SĀṄGĪTI-SUTTA.	AṄGUTTARA PUGGALA NIKĀYA. PAÑNATTI.
7. Sovacassatā ca kalyāṇamittatā ca	II. ix. 9 II. 16
8. Āpattikusalatā ca āpatti-utthānakusalatā ca	II. ix. 11
9. Samāpattikusalatā ca samāpatti-utthānakusalatā ca	II. xv. 1
10. Dhātukusalatā ca manasikārakusalatā ca	II. ix. 10
11. Kalyāṇakusalatā ca paṭiccasamuppādakusalatā ca
12. Tthānakusalatā ca atthānakusalatā ca
13. Ajjavaṇi ca maddavaṇi ca	II. xv. 2
14. Khanti ca soraccaṇi ca	II. xv. 3
15. Sakalyāṇaṇi ca paṭisanthāro ca.....	II. xv. 4
16. Ahimsā ca soceyyaṇi ca	II. xv. 5
17. Mutthasāccaṇi ca asampajaññaṇi ca	II. xv. 16 II. 8
18. Sati ca sampajaññaṇi ca	II. xv. 17 II. 18
19. Indriyesu aguttadvārātā ca bhojane amattaññitā ca	II. xv. 6 II. 7
20. Indriyesu guttadvārātā ca bhojane mattaññitā ca...	II. xv. 7 II. 17
21. Paṭisaṅkhārabalāṇi ca bhāvanabalāṇi ca	II. xv. 8
22. Satibalāṇi ca samādhibalāṇi ca	II. xv. 9
23. Samatho ca vipassanā ca	II. xv. 10
24. Nimmittaṇi ca paggāhanimmittaṇi ca
25. Paggāho ca avikkhepo ca	II. ix. 2
26. Silasampadā ca diṭṭhisampadā ca.....	II. xv. 12 II. 19
27. Silavipatti ca diṭṭhivipatti ca	II. xv. 11 II. 9
28. Silavisuddhi ca diṭṭhivisuddhi ca.....	II. xv. 13
29. Diṭṭhivisuddhi kho pana yathādiṭṭhissa ca padhānaṃ	II. xv. 14
30. Samvego ca samvejanīyesu tthānesu samvigassā ca yoniso padhānaṃ
31. Asantutthitā ca kusalesu dhammesu appatīvāpitā padhānasmiṃ	II. xv. 15
32. Vijjā ca vimutti ca	II. ix. 4
33. Khaye ñānaṃ anuppāde ñānaṃ

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts:

1. The Phayre MS. in the India Office Library written on palm-leaves in Burmese characters.

2. A paper MS. in my own possession, in Sinhalese writing.

3. A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr. Rhys Davids.

4. A commentary on paper in Sinhalese writing, amongst my own collection of MSS.

The second Manuscript is of the same type as the first, but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr. Rhys Davids, conjointly with myself, intends to publish the entire but short commentary to the Puggala-paññatti, with notes and various readings.

The corresponding passages in the Aṅguttara-nikāya have been compared, together with one or two similar pieces in the Dhammasaṅgaṇi.

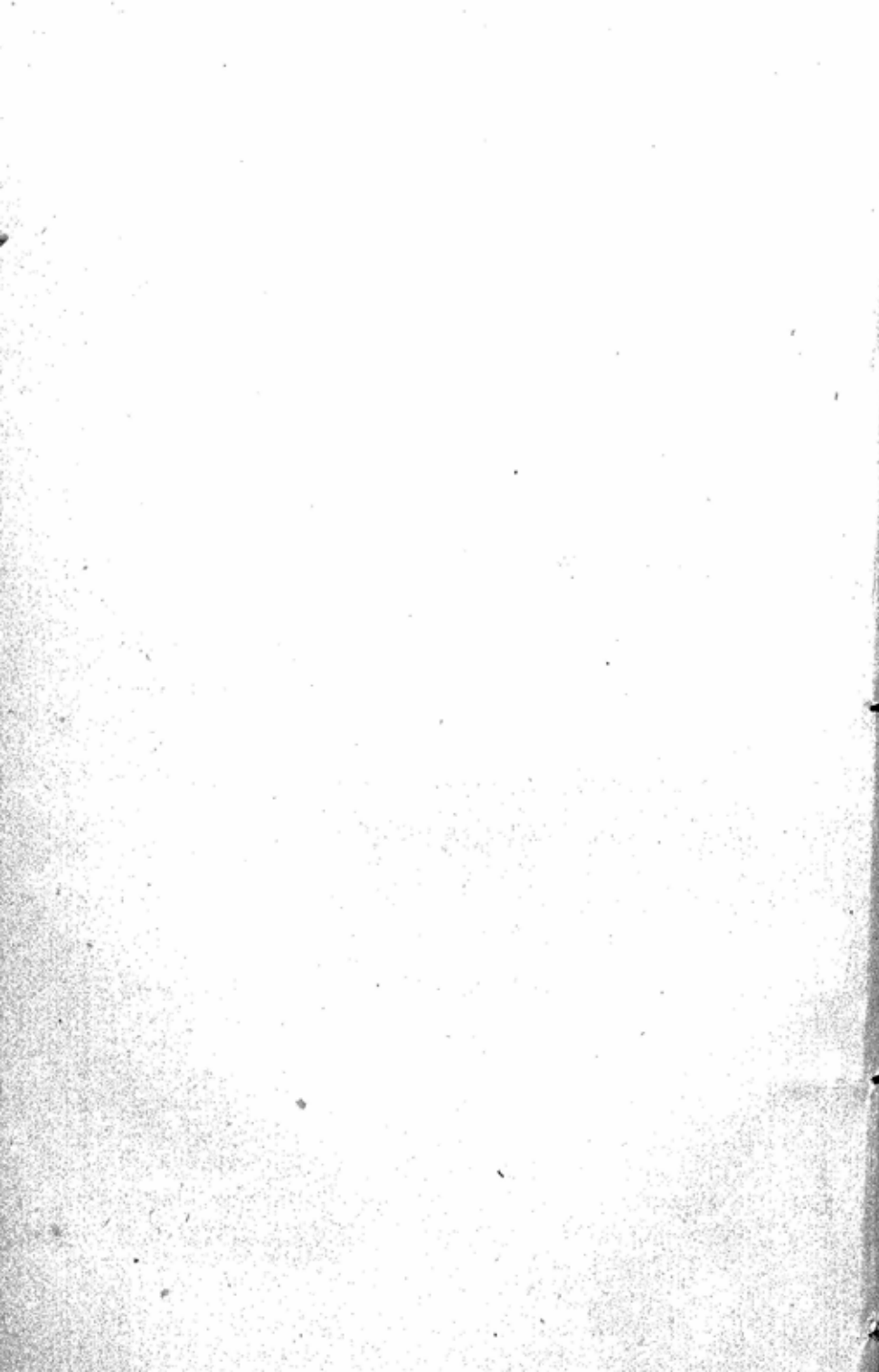
For Part II. of the Puggala-Paññatti the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a *ṭīkā* or sub-

commentary entitled *Līnattha-pada-vanṇanā*, by Ānandācariya, a portion of which deals with the *Puggala-Paññatti*.

A good Sinhalese MS. of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II. 18b.) is curious; the only meaning given by Childers is *goad*, and at first sight one would like to read *sampajañña-patodo* instead of *sampajaññam, patodo*; but a corresponding passage in the *Dhammasaṅgaṇi* shows us that our text has the right reading. *Patodo*, therefore, must be one of the synonyms of *sampajaññam*, with the meaning of *mental stimulus*.

The *Puggala-paññatti* not only contains many useful contributions to Pāli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the *Abhidhammapiṭaka* books.



PUGGALA-PAÑÑATTI.

Namo tassa bhagavato arahato sammāsambuddhassa.

MĀTIKĀ.

I.

Cha paññattiyo :—khandha-paññatti, āyatana-paññatti, dhātu-paññatti, sacca-paññatti, indriya-paññatti, puggala-paññattī ti.

Kittāvatā khandhānaṃ khandhapaññatti? Yāvatā pañca khandhā :—rūpakkkhandho, vedanakkhandho, saññakkhandho, saṅkhārakkhandho, viññāṇakkhandho; ettāvatā khandhānaṃ khandhapaññatti.

Kittāvatā āyatanānaṃ āyatanapaññatti? Yāvatā dvādasāyatanāni :—cakkhāyatanam, rūpāyatanam, sotāyatanam, saddāyatanam, ghānāyatanam, gandhāyatanam, jivhāyatanam, rasāyatanam, kāyāyatanam, phoṭṭhabbāyatanam, manāyatanam, dhammāyatanam ; ettāvatā āyatanānaṃ āyatana-paññatti.

Kittāvatā dhātūnaṃ dhātupaññatti? Yāvatā atṭhārasa dhātuyo :—cakkhudhātu, rūpadhātu, cakkhuvīññādhātu, sota-dhātu, saddadhātu, sotaviññādhātu, ghānadhātu, gandha-dhātu, ghānaviññādhātu, jivhādhātu, rasadhātu, jivhā-viññādhātu, kāyadhātu, phoṭṭhabbadhātu, kāyaviññādhātu, manodhātu, dhammadhātu, manoviññādhātu; ettāvatā dhātūnaṃ dhātupaññatti.

Kittāvatā saccānaṃ saccapaññatti? Yāvatā cattāri saccāni:—dukkhasaccam, samudayasaccam, nirodhasaccam, magga-saccam; ettāvatā saccānaṃ saccapaññatti.

Kittāvatā indriyānaṃ indriyapaññatti? Yāvatā bāvīsa-tindriyāni:—cakkhundriyam, sotindriyam, ghānindriyam, jivhindriyam, kāyindriyam, manindriyam, jivindriyam, itthindriyam, purisindriyam, sukhindriyam, dukkhindriyam, somanassindriyam, domanassindriyam, upekhindriyam, saddhindriyam, virindriyam, satindriyam, samādhindriyam, paññindriyam, anaññātāññassāmītindriyam, aññindriyam, aññātāvindriyam; ettāvatā indriyānaṃ indriyapaññatti.

Kittāvatā puggalānaṃ puggalapaññatti?

1. Samayavimutto.
2. asamayavimutto.
3. kuppadhammo.
4. akuppadhammo.
5. parihānadhammo.
6. aparihānadhammo.
7. cetanābhabbo.
8. anurakkhaṇābhabbo.
9. puthujjano.
10. gotrabhū.
11. bhayūparato.
12. abhayūparato.
13. bhabbāgamaṇo.
14. abhabbāgamaṇo.
15. niyato.
16. aniyato.
17. paṭipannako phale tthito.
19. samasīsī.
20. tthitakappī.
21. ariyo.
22. anariyo.
23. sekkho.
24. asekkho.
25. n'eva sekkho nāsekkho.
26. tevijjo.
27. chaḷabhiñño.

28. sammâsambuddho.
29. paccekasambuddho.
30. ubhato-bhâga-vimutto.
31. paññâvimutto.
32. kâyasakkhî.
33. diṭṭhipatto.
34. saddhâvimutto.
35. dhammânusârî.
36. saddhânusârî.
37. sattakkhattum paramo.
38. kolaṅkolo.
39. ekabījî.
40. sakadâgâmi.
41. anâgâmi.
42. antarâ-parinibbâyî.
43. upahacca-parinibbâyî.
44. asaṅkhâra-parinibbâyî.
45. sasaṅkhâra-parinibbâyî.
46. uddhamsoṭo akanitthagâmi.
47. sotâpanno, sotâpatti-phala-sacchikiriyâya paṭipanno.
48. sakadâgâmi, sakadâgâmi-phala-sacchikiriyâya paṭipanno.
49. anâgâmi, anâgâmi-phala-sacchikiriyâya paṭipanno.
50. arahâ, arahattâya paṭipanno.

EKAKAM.

II.

DVE PUGGALÂ.

1. Kodhano ca upanâhi ca.
2. makkhî ca palâsî ca.
3. issukî ca maccharî ca.
4. saṭho ca mâyâvi ca.
5. ahiriko ca anottappî ca.
6. dubbaco ca pâpamitto ca.

7. indriyesu aguttadvâro ca bhojane amattaññû ca.
8. mutthassati ca asampajāno ca.
9. sīlavipanno ca diṭṭhivipanno ca.
10. ajjhattasaññojano ca bahiddhāsaññojano ca.
11. akkhodhano ca anupanāhi ca.
12. amakkhī ca apalāsi ca.
13. anissukī ca amaccharī ca.
14. asaṭho ca amāyāvi ca.
15. hirimā ca ottappī ca.
16. suvaco ca kalyāṇamitto ca.
17. indriyesu guttadvâro ca bhojane mattaññû ca.
18. upatṭhitasati ca sampajāno ca.
19. sīlasampanno ca diṭṭhisampanno ca.
20. dve puggalā dullabhā lokasmim.
21. dve puggalā dutappayā.
22. dve puggalā sutappayā.
23. dvinnam puggalānam āsavā vadḍhanti.
24. dvinnam puggalānam āsavā na vadḍhanti.
25. hīnādhimutto ca pañītādhimutto ca.
26. titto ca tappetā ca.

DUKAM.

III.

TAYO PUGGALĀ.

1. Nirāso, āsamso, vigatāso.
2. tayo gilânûpamā puggalā.
3. kāyasakkhī, diṭṭhippatto, saddhāvimutto.
4. gūṭhabhāṇī, pupphabhāṇī, madhubhāṇī.
5. aruṇûpamacitto puggalo, vijjûpamacitto puggalo, vajirûpamacitto puggalo.
6. andho, ekacakkhu, dve cakkhu.
7. avakujjapañño puggalo, ucchaṅga pañño puggalo, puthupañño puggalo.

8. atth' ekacco puggalo kâmesu ca bhavesu ca avitarâgo, atth' ekacco puggalo kâmesu vitarâgo bhavesu avitarâgo, atth' ekacco puggalo kâmesu ca bhavesu vitarâgo.

9. pâsânalekhûpamo puggalo, paṭhavilekhûpamo puggalo, udakalekhûpamo puggalo.

10. tayo potthakûpamâ puggalâ.

11. tayo kâsikavatthûpamâ puggalâ.

12. suppameyyo, duppameyyo, appameyyo.

13. atth' ekacco puggalo na sevitabbo, na bhajitabbo, na payirupâsitabbo;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo;

atth' ekacco puggalo sakkatvâ garunkatvâ sevitabbo, bhajitabbo, payirupâsitabbo.

14. atth' ekacco puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupâsitabbo;

atth' ekacco puggalo ajjhupekkhitabbo na sevitabbo, na bhajitabbo, na payirupâsitabbo;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo.

15. atth' ekacco puggalo sîlesu paripûrakârî samâdhismiṃ mattasokârî paññâya mattasokârî;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṃ ca paripûrakârî paññâya mattasokârî;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṃ ca paripûrakârî paññâya ca paripûrakârî.

16. tayo satthâro apare pi tayo satthâro.

TIKAM.

IV.

CATTÂRO PUGGALA.

1. Asappuriso, asappurisena asappurisataro, sappuriso, sappurisena sappurisataro.

2. Pâpo, pâpena pâpataro, kalyâṇo, kalyâṇena kalyâṇataro.

3. Pâpadhammo, pâpadhammena pâpadhammataro, kalyâ-nadhammo, kalyânadhammena kalyânadhammataro.

4. Sâvajjo, vajjabahulo, appasâvajjo, anavajjo.

5. Ugghaṭitaññû, vipaccitaññû, neyyo, padaparamo.

6. Yuttapaṭibhâṇo no muttapaṭibhâṇo, muttapaṭibhâṇo no yuttapaṭibhâṇo, yuttapaṭibhâṇo ca muttapaṭibhâṇo ca, n'eva yuttapaṭibhâṇo no muttapaṭibhâṇo.

7. Cattâro dhammakathikâ puggalâ.

8. Cattâro valâhakûpamâ puggalâ.

9. Cattâro mûsikûpamâ puggalâ.

10. Cattâro ambûpamâ puggalâ.

11. Cattâro kumbhûpamâ puggalâ.

12. Cattâro udakarahadûpamâ puggalâ.

13. Cattâro balivaddûpamâ puggalâ.

14. Cattâro âsivisûpamâ puggalâ.

15. Atth' ekacco puggalo ananuvicca apariyogâhetvâ avañṇârahassa vaṇṇam bhâsitâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ vaṇṇârahassa avañṇam bhâsitâ hoti ;

atth' ekacco ananuvicca apariyogâhetvâ appasâdaniye ṭhâne pasâdam upadhamṣitâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ pasâdaniye ṭhâne appasâdam upadhamṣitâ hoti.

16. Atth' ekacco puggalo anuvicca pariyoḡâhetvâ avañṇârahassa avañṇam bhâsitâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ vaṇṇârahassa vaṇṇam bhâsitâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ appasâdaniye ṭhâne appasâdam upadhamṣitâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ pasâdaniye ṭhâne pasâdam upadhamṣitâ hoti.

17. Atth' ekacco puggalo avañṇârahassa avañṇam bhâsitâ hoti bhûtam taccham kâlana, no ca kho vaṇṇârahassa vaṇṇam bhâsitâ hoti bhûtam taccham kâlana.

atth' ekacco puggalo vaṇṇârahassâ vaṇṇam bhâsitâ hoti bhûtam taccham kâlana, no ca kho avañṇârahassa avañṇam bhâsitâ hoti bhûtam taccham kâlana ;

atth' ekacco puggalo avañṇârahassa avañṇam bhâsitâ hoti

bhûtam taccham kâlena, vaṇṇârahassa vaṇṇam bhâsitâ hoti bhûtam taccham kâlena ;

atth' ekacco puggalo n' eva avañṇârahassa avañṇam bhâsitâ hoti bhûtam taccham kâlena, no pi vaṇṇârahassa vaṇṇam bhâsitâ hoti bhûtam taccham kâlena.

18. Utthânaphalûpajîvî no puññaphalûpajîvî ; puññaphalûpajîvî no utthânaphalûpajîvî ; utthânaphalûpajîvî ca puññaphalûpajîvî ca ; n' eva utthânaphalûpajîvî no puññaphalûpajîvî.

19. Tamo tamaparâyano, tamo jotiparâyano, joti tamaparâyano, joti jotiparâyano.

20. Onatonato, onatunnato, unṇatonato, unṇatunnato.

21. Cattâro rukkhûpamâ puggalâ.

22. Rûpappamâṇo rûpappasanno, ghosappamâṇo ghosappasanno, lûkhappamâṇo lûkhappasanno, dhammappamâṇo dhammappasanno.

23. Atth' ekacco puggalo attahitâya paṭipanno hoti no parahitâya ;

atth' ekacco puggalo parahitâya paṭipanno hoti no attahitâya ;

atth' ekacco puggalo attahitâya c'eva paṭipanno hoti parahitâya ca ;

atth' ekacco puggalo n'eva attahitâya paṭipanno hoti no parahitâya.

24. Atth' ekacco puggalo attantapo hoti attaparitâpanânuyogam anuyutto ;

atth' ekacco puggalo parantapo hoti paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto parantapo ca paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo n'eva attantapo hoti na attaparitâpanânuyogam anuyutto na parantapo na paraparitâpanânuyogam anuyutto. So anattantapo aparantehi diṭṭh' eva dhamme nicchâto nibbûto sîtibhûto sukha-paṭisamvedî brahmabhûtena attanâ viharati.

25. Sarâgo sadoso, samoho, samâno.

26. Atth' ekacco puggalo lâbhî hoti ajjhataṃ cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo lâbhi hoti adhipaññâ-dhamma-vipassanâya na lâbhi ajjhataṃ cetosamathassa ;

atth' ekacco puggalo lâbhi c'eva hoti ajjhataṃ cetosamathassa lâbhi adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo n'eva lâbhi hoti ajjhataṃ cetosamathassa na lâbhi adhipaññâ-dhamma-vipassanâya.

27. Anusotagâmi puggalo, paṭisotagâmi puggalo, tṭhatto puggalo, tiṇṇo pâraṅgato phale tṭṭhati brâhmaṇo.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samaṇamacalo, samaṇapadumo, samaṇapunḍariko, samaṇesu samaṇasukhumâlo.

CATUKKAM.

V.

PAÑCA PUGGALÂ.

1. Atth' ekacco puggalo ârabhati ca vippaṭisârî ca hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo ârabhati na vippaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati vipaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati na vipaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti.

2. Datvâ avajānāti, samvāsena avajānāti, ādheyyamukho hoti, loḷo hoti, mando momūho hoti.

3. Pañca yodhājīvūpamā puggalā, 4. pañca piṇḍapâtikā, 5. pañca khalupacchābhattikā, 6. pañca ekāsanikā, 7. pañca paṃsukūlikā, 8. pañca tecīvarikā, 9. pañca āraññikā, 10. pañca rukkhamūlikā, 11. pañca abbhokāsikā, 12. pañca nesajjikā, 13. pañca yathāsanthatikā, 14. pañca sosānikā.

PAÑCAKAM.

VI.

CHA PUGGALÂ.

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, tattha ca sabbaññutam pāpuṇāti phalesu ca vasībhāvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, na ca tattha sabbaññutam pāpuṇāti na ca phalesu vasībhāvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti sāvaka-pāramiṇ ca pāpuṇāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti na ca sāvaka-pāramiṇ pāpuṇāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti anāgāmī hoti anāgantvā itthattam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, na ca ditth' eva dhamme dukkhass' antakaro hoti sakadāgāmī hoti āgantvā itthattam.

CHAKKAM.

VII.

SATTA PUGGALĀ.

1. Satt' udakūpamā puggalā sakim nimuggo nimuggo va hoti, ummujjitvā nimujjati, ummujjitvā t̥hito hoti, ummujjitvā vipassati viloketi, ummujjitvā patarati, ummujjitvā paṭigādhapatto hoti, ummujjitvā tinno hoti pāraṅgato phale tiṭṭhati brāhmaṇo.

2. Ubhato - bhāga - vimutto, paññāvimutto, kāyasakkhī, diṭṭhipatto, saddhāvimutto, dhammānusārī, saddhānusārī.

SATTAKAM.

VIII.

AṬṬHA PUGGALĀ.

1. Cattāro maggasaṃgino cattāro phalaṃsaṃgino puggalā.

AṬṬHAKAM.

IX.

NAVA PUGGALĀ.

1. Sammāsambuddho, paccekasambuddho, ubhatobhāgavimutto, paññāvimutto, kāyasakkhī, diṭṭhipatto, saddhāvimutto, dhammānusārī, saddhānusārī.

NAVAKAM.

X.

DASA PUGGALĀ.

1. Pañcannaṃ idha niṭṭhā pañcannaṃ idha vihāya niṭṭhā.

DASAKAM.

PUGGALAPAÑÑATTI-MĀTIKĀ.

I.

1. *Katamo ca puggalo samayavimutto ?*

Idh' ekacco puggalo kâlena kâlam samayena samayam attha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayam vuccati *puggalo samayavimutto*.

2. *Katamo ca puggalo asamayavimutto ?*

Idh' ekacco puggalo na h' eva kho kâlena kâlam samayena samayam attha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ âsavâ parikkhîṇâ honti : ayam vuccati *puggalo asamayavimutto*. Sabbe pi ariyapuggalâ ariye vimokkhe *asamayavimuttâ*.

3. *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arūpasahagatânam vâ samâpattinam, so ca kho na nikâma-lâbhî hoti na akiechalâbhî na akasira-lâbhî na yatthiechakam yadicchakam yâvaticchakam samâpajjati pi vuṭṭhâti pi ; tñânam kho pan' etaṃ vijjati yaṃ tassa puggalassa pamâdam âgama tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo kuppadhammo*.

4. *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arūpasahagatânam vâ samâpattinam, so ca kho nikâma-lâbhî hoti akiechalâbhî akasiralâbhî yatthiechakam yadicchakam yâvaticchakam samâpajjati pi vuṭṭhâti pi ; atthânam etaṃ anavakâso yaṃ tassa puggalassa pamâdam âgama tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo akuppadhammo*. Sabbe pi ariyapuggalâ ariye vimokkhe *akuppadhammâ*.

5. *Katamo ca puggalo parihânadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arū-

pasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; tñānaṃ kho pan' etaṃ vijjati yaṃ so puggalo pamādaṃ āgama tāhi samāpattīhi parihāreyya: ayaṃ vuccati *puggalo parihānadhammo*.

6. *Katamo ca puggalo aparihānadhammo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; aṭṭhānaṃ etaṃ anavakāso yaṃ so puggalo pamādaṃ āgama tāhi samāpattīhi parihāreyya: ayaṃ vuccati *puggalo aparihānadhammo*. Sabbe pi ariyapuggalā ariye vimokkhe aparihānadhammā.

7. *Katamo ca puggalo cetanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; sace anusañceti na parihāyati tāhi samāpattīhi, sace na anusañceti parihāyati tāhi samāpattīhi: ayaṃ vuccati *puggalo cetanābhabbo*.

8. *Katamo ca puggalo anurakkhanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; sace anurakkhati na parihāyati tāhi samāpattīhi, sace na anurakkhati parihāyati tāhi samāpattīhi: ayaṃ vuccati *puggalo anurakkhanābhabbo*.

9. *Katamo ca puggalo puthujjano ?*

Yassa puggalassa tīṇi saññojanāni appahīnāni na ca tesāṃ dhammānaṃ pahānāya paṭipanno: ayaṃ vuccati *puggalo puthujjano*.

10. *Katamo ca puggalo gotrabhū ?*

Yesam dhammānam samanantarā ariyadhammassa avakanti hoti tehi dhammehi samannāgato puggalo ayam vuccati *gotrabhū*.

11-12. *Katamo ca puggalo bhayūparato ?*

Satta sekhā *bhayūparatā* ye ca puthujjanā sīlavanto: arahā *abhayūparato*.

13. *Katamo ca puggalo abhabbāgamano ?*

Ye te puggalā kammāvaraṇena samannāgatā, kilesāvaraṇena samannāgatā, vipākāvaraṇena samannāgatā, assaddhā, acchandikā, duppaññā, jalā, abhabbā niyāmaṃ okkamitum kusalesu dhammesu sammattam: ime vuccanti *puggalā abhabbāgamanā*.

14. *Katamo ca puggalo bhabbāgamano ?*

Ye te puggalā na kammāvaraṇena samannāgatā, na kilesāvaraṇena samannāgatā, na vipākāvaraṇena samannāgatā, saddhā, chandikā, paññavanto, bhabbā niyāmaṃ okkamitum kusalesu dhammesu sammattam: ime vuccanti *puggalā bhabbāgamanā*.

15-16. *Katamo ca puggalo niyato ?*

Pañca puggalā ānantarikā, ye ca micchādiṭṭhikā niyatā: aṭṭha ca ariyapuggalā *niyatā*: avasesā *puggalā aniyatā*.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattāro magga-samaṅgino puggalā paṭipannakā: cattāro phala-samaṅgino puggalā phale ṭhitā.

19. *Katamo ca puggalo samasīsi ?*

Yassa puggalassa apubbaṃ acarimaṃ āsavapariyādānaṃ ca hoti jīvitapariyādānaṃ ca: ayam vuccati *puggalo samasīsi*.

20. *Katamo ca puggalo ṭhita-kappi ?*

Ayaṃ ca puggalo sotāpatti-phala-sacchikiriyāya paṭipanno assa kappassa ca uddāyhana-velā assa n'eva tāva kappo uddāyheyya yāvāyaṃ puggalo na sotāpattiphalaṃ sacchikaroti: ayam vuccati *ṭhita-kappi*.

Sabbe pi maggasamaṅgino *puggalā* *thitakappino*.

21-22. *Katamo ca puggalo ariyo ?*

Aṭṭha ariyapuggalā ariyā, avasesā puggalā anariyā.

23-25. *Katamo ca puggalo sekkho ?*

Cattāro maggasamaṅgino tayo phalasamaṅgino *puggalā sekkhā* ; arahā *asekkho*, avasesā *puggalā n'eva sekkhā nāsekkhā*

26. *Katamo ca puggalo tevijjo ?*

Tihi vijjāhi samannāgato puggalo tevijjo.

27. *Katamo ca puggalo chaḷabhiñño ?*

Chahi abhiññāhi samannāgato puggalo chaḷabhiñño.

28. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vasibhāvaṃ : ayaṃ vuccati puggalo sammāsambuddho.

29. *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti na ca phalesu vasibhāvaṃ : ayaṃ vuccati puggalo paccekasambuddho.

30. *Katamo ca puggalo ubhato-bhāga-vimutto ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhinā honti : ayaṃ vuccati puggalo ubhato-bhāga-vimutto.

31. *Katamo ca puggalo paññā-vimutto ?*

Idh' ekacco puggalo na h' eva kho aṭṭha vimokkhe kāyena phusitva viharati paññāya c' assa disvā āsavā parikkhinā honti : ayaṃ vuccati puggalo paññā-vimutto.

32. *Katamo ca puggalo kāya-sakkhī ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā

viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti:
ayam vuccati *puggalo kāya-sakkhī*.

33. *Katamo ca puggalo ditthippatto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti; ayam dukkha-samudayo ti yathābhūtaṃ pajānāti; ayam dukkha-nirodho ti yathābhūtaṃ pajānāti; ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti: ayam vuccati *puggalo ditthippatto*.

34. *Katamo ca puggalo saddhā-vimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti; ayam dukkha-samudayo ti yathābhūtaṃ pajānāti; ayam dukkha-nirodho ti yathābhūtaṃ pajānāti; ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti, no ca kho yathā ditthippattassa : ayam vuccati *puggalo saddhā-vimutto*.

35. *Katamo ca puggalo dhammānusāri ?*

Yassa puggalassa sotāpattiphalasacchikiriyaṃ paṭipannassa paññindriyaṃ adhimattaṃ hoti paññā-vāhiṃ paññā-pubbaṅgamam ariyamaggaṃ bhāveti : ayam vuccati *puggalo dhammānusāri*, sotāpattiphalasacchikiriyaṃ paṭipanno *puggalo dhammānusāri*, phale tthito ditthippatto.

36. *Katamo ca puggalo saddhānusāri ?*

Yassa puggalassa sotāpattiphalasacchikiriyaṃ paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhā-vāhiṃ saddhāpubbaṅgamam ariyamaggaṃ bhāveti : ayam vuccati *puggalo saddhānusāri* : sotāpattiphalasacchikiriyaṃ paṭipanno *puggalo saddhānusāri*, phale tthito saddhāvimutto.

37. *Katamo ca puggalo satlakkhattam paramo ?*

Idh' ekacco puggalo tiṇṇam saññojanānam parikkhayā paṭi-

panno hoti avinipâtadhammo niyato sambodhiparâyano : so sattakkhattum deve ca mânusse ca sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo sattakkhattum paramo*.

38. *Katamo ca puggalo kolaṅkolo ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so dve vâ tīṇi vâ kulāni sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo kolaṅkolo*.

39. *Katamo ca puggalo ekabījī ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so etaṃ yeva mânussakaṃ bhavaṃ nibbattetvâ dukkhass' antam karoti : ayam vuccati *puggalo ekabījī*.

40. *Katamo ca puggalo sakadâgāmī ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ rāga-dosa-mohānaṃ tanuttā sakadâgāmī hoti, sakid eva imaṃ lokaṃ āgantvâ dukkhass' antam karoti : ayam vuccati *puggalo sakadâgāmī*.

41. *Katamo ca puggalo anâgāmī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayâ opapâtiko hoti, tattha parinibbāyī anâvattidhammo tasmā lokā : ayam vuccati *puggalo anâgāmī*.

42. *Katamo ca puggalo antarâ-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayâ opapâtiko hoti, tattha parinibbāyī anâvattidhammo tasmā lokā : so upapannaṃ vâ samanantarâ apattaṃ vâ vemajjhaṃ âyupamaṇaṃ ariyamaggaṃ sañjāneti uparittimānaṃ saññojanānaṃ pahānāya : ayam vuccati *puggalo antarâ-parinibbāyī*.

43. *Katamo ca puggalo upahacca-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ sañño-

janānam parikkhayā opapātiko hoti, tattha parinibbāyī anā-vattidhammo tasmā lokā : so atikkamitvā vemajjhaṃ āyupamāṇaṃ upahacca vā kālakiriyaṃ ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo upahacca-parinibbāyī*.

44. *Katamo ca puggalo asaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so asaṅkhāreṇa ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo asaṅkhāra-parinibbāyī*.

45. *Katamo ca puggalo sasaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so sasaṅkhāreṇa ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo sasaṅkhāra-parinibbāyī*.

46. *Katamo ca puggalo uddhamso akaniṭṭhagāmi ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so avihā cuto atappaṃ gacchati, atappā cuto sudassaṃ gacchati, sudassā cuto sudassiṃ gacchati, sudassiyā cuto akaniṭṭhaṃ gacchati, akaniṭṭhe ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo uddhamso akaniṭṭhagāmi*.

47. Tinnāṃ saññojanānaṃ pahānāya paṭipanno puggalo sotāpatti-phala-sacchikiriyaṃ paṭipanno : yassa puggalassa tīṇi saññojanāni pahānāni ayaṃ vuccati *puggalo sotāpanno*.

48. Kāmarāgavyāpādānaṃ tanu-bhāvāya paṭipanno puggalo sakadāgāmi-phala-sacchikiriyaṃ paṭipanno : yassa puggalassa kāmarāgavyāpādā tanubhūtā ayaṃ vuccati *puggalo sakadāgāmi*.

49. Kāmarāgavyāpādānaṃ anavasesappahānāya paṭipanno

puggalo anâgâmi-phala-sacchikiriya-paṭipanno: yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahinâ ayam vuccati *puggalo anâgâmi*.

50. Rûparâga-arûparâga-mâna-uddhacca-avijjâya anavase-sappahânâya paṭipanno puggalo arahatta-phala-sacchikiriya-paṭipanno: yassa puggalassa rûparâgo arûparâgo mâno uddhaccam avijjâ anavasesâ pahinâ ayam vuccati *puggalo arahâ*.

EKAKANIDDESŌ.

II.

DVE PUGGALÂ.

1. *Katamo ca puggalo kodhano?*

Tattha katamo kodho? Yo kodho, kujjhanâ, kujjhitattam, doso, dussanâ, dussitattam, vyâpatti, vyâpajjanâ, virodho, paṭivirodho, caṇḍittam, asuro-po, anattamanatâ cittassa ayam vuccati *kodho*. Yassa puggalassa ayam kodho appahîno ayam vuccati *puggalo kodhano*.

Katamo ca puggalo upanâhi?

Tattha katamo upanâho? Pubbakâlam kodho aparakâlam upanâho. Yo evarûpo upanâho, upanayhanâ, upanayhitattam, âthapanâ, thapanâ, santhapanâ, anupasanthapanâ, anupabandhanâ, dalhikammam kodhassa ayam vuccati *upanâho*. Yassa puggalassa upanâho appahîno ayam vuccati *puggalo upanâhi*.

2. *Katamo ca puggalo makkhi?*

Tattha katamo makkho? Yo makkho, makkhâyanâ, makkhâvitattam, niddhunîyam niddhunîyakammam ayam vuccati *makkho*. Yassa puggalassa ayam makkho appahîno ayam vuccati *puggalo makkhi*.

Katamo ca puggalo palâsi?

Tattha katamo palâso? Yo palâso, palâsâyanâ, palâsâ-

yitattam, paḷāsākāro, vivādatṭhānam, yuddhaggāho, apaṭi-
nissaggo ayam vuccati *paḷāso*. Yassa puggalassa ayam
paḷāso appahīno ayam vuccati *puggalo paḷāsi*.

3. *Katamo ca puggalo issuki?*

Tattha katamā issā? Yā paralābha-sakkāra-garukāra-mā-
nana-vandana-pūjanāsu issāyanā, issāyitattam, ussuyā, ussu-
yanā, ussuyitattam, ayam vuccati *issā*. Yassa puggalassa
ayam issā appahīnā ayam vuccati *puggalo issuki*.

Katamo ca puggalo macchari?

Tattha katamam *macchariyam*? Pañca macchariyāni:—
āvāsa-macchariyam, kula-macchariyam lābha-macchariyam,
vaṇṇa-macchariyam, dhamma-macchariyam. Yam evarūpaṃ
macchariyam maccharāyanā, maccharāyitattam, vevicchaṃ,
kadariyam, kaṭukaṇcukatā, aggahitattam cittassa idaṃ
vuccati *macchariyam*. Yassa puggalassa idaṃ macchariyam
appahīnam ayam vuccati *puggalo macchari*.

4. *Katamo ca puggalo saṭho?*

Tattha katamam *sāṭheyyam*? Idh' ekacco saṭho hoti
parisaṭho. Yam tattha saṭham, saṭhatā, sāṭheyyam, kakka-
ratā, kakkariyam, parikkhatatā, parikkhattiyam, idaṃ vuccati
sāṭheyyam. Yassa puggalassa idaṃ sāṭheyyam appahīnam
ayam vuccati *puggalo saṭho*.

Katamo ca puggalo māyāvi?

Tattha katamā māyā?

Idh' ekacco kāyena duccharitaṃ caritvā, vācāya duccharitaṃ
caritvā, manasā duccharitaṃ caritvā, tassa paṭicchādanahetu
pāpakam icchaṃ paṇidhāti, mā maṃ jaññā ti icchati mā
maṃ jaññā ti saṅkappeti mā maṃ jaññā ti vācam bhāsati mā
maṃ jaññā ti kāyena parakkamati: ya evarūpā māyā, māyā-
vitā, acchādanā, vañcanā, nikatī, nikaraṇā, parihaṇā, gūhanā,
parigūhanā, chādanā, paricchādanā, anuttānikammaṃ, anāvi-
kammaṃ, vicchādanā, pāpakiriyā ayam vuccati māyā. Yassa
puggalassa ayam māyā appahīnā ayam vuccati *puggalo māyāvi*.

5. *Katamo ca puggalo ahiriko?*

Tattha katamam ahirikaṃ?

Yaṃ na hiriyati hiriyitabbena na hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā idaṃ vuccati *ahirikaṃ*. Iminā ahirikenā samannāgato *puggalo ahiriko*.

Katamo ca puggalo anottappi ?

Tattha katamaṃ anottappam ?

Yaṃ na ottappati ottappitabbena na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā idaṃ vuccati anottappam. Iminā anottappena samannāgato *puggalo anottappi*.

6. *Katamo ca puggalo dubbaco ?*

Tattha katamo dovacassatā ?

Sahadhammike vuccamāne dovacassāyaṃ dovacassiyam dovacassatā vippatikūlagāhitā vipaccanīkasātātā anādariyaṃ anādariyatā agāravatā appaṭissavatā ayaṃ vuccati *dovacassatā*. Imāya dovacassatāya samannāgato *puggalo dubbaco*.

Katamo ca puggalo pāpamitto ?

Tattha katamā pāpamittatā ?

Ye te puggalā assaddhā dussilā appassutā maccharino duppaññā, yā tesam sevanā nisevanā samsevanā bhajanā sambhajanā bhatti sambhatti sampavaṅkatā ayaṃ vuccati *pāpamittatā*. Imāya pāpamittatāya samannāgato *puggalo pāpamitto*.

7. *Katamo ca puggalo indriyesu aguttadvāro ?*

Tattha katamā indriyesu aguttadvāratā ?

Idh' ekacco puggalo cakkhunā rūpaṃ disvā nimittaggāhī hoti anuvyañjanaggāhī yatvādhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ: tassa saṃvarāya na paṭipajjati na rakkhati cakkhundriyaṃ cakkhundriye na saṃvaram āpajjati; sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sāyitvā . . . pe . . . kāyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasā dhammaṃ viññāya nimittaggāhī hoti anuvyañjanaggāhī yatvādhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ tassa saṃvarāya na paṭipajjati na rakkhati manindriyaṃ man-

indriyē na samvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopanaṃ anārakkho asaṃvaro ayaṃ vuccati *indriyesu aguttadvāratā*. Imāya indriyesu aguttadvāratāya samannāgato *puggalo indriyesu aguttadvāro*.

Katamo ca puggalo bhojane amattaññū ?

Tattha katamā bhojane amattaññutā ?

Idh' ekacco appaṭisaṅkhā ayoniso āhāraṃ āhāreti davāya, madāya, maṇḍanāya, vibhūsanāya, yā tattha asantutṭhitā amattaññutā appaṭisaṅkhā bhojane ayaṃ vuccati *amattaññutā*. Imāya bhojane amattaññutāya samannāgato *puggalo bhojane amattaññū*.

8. *Katamo ca puggalo mutṭhassati ?*

Tattha katamaṃ mutṭhasaccaṃ ?

Yā asati ananussati, appaṭissati, asaraṇatā, adhāraṇatā, vilāpanatā, sammussanatā, idaṃ vuccati *mutṭhasaccaṃ*. Iminā *mutṭhasaccena samannāgato puggalo mutṭhassati*.

Katamo ca puggalo asampajāno ?

Tattha katamaṃ asampajaññaṃ ?

Yam aññānaṃ, adassanaṃ, anabhisamayo, ananubodho, asambodho, appaṭivedho, asaṅgāhanā, apariyogāhanā, asama-vekkhanā, apaccavekkhanā, apaccavekkhakammaṃ, dummejjhaṃ, bālyaṃ, asampajaññaṃ, moho, pamoho sammoho, avijjā, avijjogho, avijjāyogo, avijjānusayo, avijjāpariyutṭhānaṃ, avijjālaṅgi, moho, akusalamūlaṃ, idaṃ vuccati *asampajaññaṃ*. Iminā *asampajaññaena samannāgato puggalo asampajāno*.

9. *Katamo ca puggalo sīlavipanno ?*

Tattha katamā sīlavipatti ?

Kāyiko vītikkaṃ, vācasiko vītikkaṃ, kāyikavācasiko vītikkaṃ, ayaṃ vuccati *sīlavippatti*: sabbam pi dussīlyaṃ *sīlavippatti*. Imāya *sīlavipatti*: *samannāgato puggalo sīlavipanno*.

Katamo ca puggalo diṭṭhivipanno ?

Tattha katamā diṭṭhivipatti ?

N'atthi dinnam, n'atthi yitṭham, n'atthi hutam, n'atthi sukata dukkaṭaṇam kammānaṃ phalaṃ vipāko, n'atthi ayaṃ

loko, n'atthi paraloko, n'atthi mâtâ, n'atthi pitâ, n'atthi sattâ opapâtikâ, n'atthi loke samanabrâhmanâ samaggatâ sammâ-paṭipannâ, ye imaṇ ca lokam paraṇ ca lokam sayam abhiññâ sacchikatvâ pavedentî ti; yâ evarûpâ ditṭhi, ditṭhigatam, ditṭhigahanam, ditṭhikantâro, ditṭhivisûkâyikam ditṭhivipphanditam, ditṭhisaññojanam, gâho, paṭiggâho, abhiniveso, parâmâso, kummaggo, micchâpatho, micchattam titthâyatanam, vipariyesaggâho, ayam vuccati ditṭhivipatti. Sabbâpi micchâditṭhi ditṭhivipatti. Imâya ditṭhivippattiyâ samannâgato *puggalo ditṭhivipanno*.

10. *Katamo ca puggalo ajjhattasaññojano?*

Yassa puggalassa pañe' orambhâgiyâni saññojanâni appahinâni ayam vuccati *puggalo ajjhattasaññojano*.

Katamo ca puggalo bahiddhâ-saññojano?

Yassa puggalassa pañe' uddhambhâgiyâni saññojanâni appahinâni ayam vuccati *puggalo bahiddhâsaññojano*.

11. *Katamo ca puggalo akkodhano?*

Tattha katamo kodho?

Yo kodho kujjhanâ . . . pe [II. 1] . . . cittassa ayam vuccati *kodho*. Yassa puggalassa ayam kodho pahîno ayam vuccati *puggalo akkodhano*.

Katamo ca puggalo anupanâhi?

Tattha katamo upanâho?

Pubbakâlam kodho . . pe [II. 1] . . kodhassa ayam vuccati *upanâho*. Yassa puggalassa ayam upanâho pahîno ayam vuccati *puggalo anupanâhi*.

12. *Katamo ca puggalo amakkhi?*

Tattha katamo makkho?

Yo makkho, makkhâyanâ, makkhâyitattam, niddhunîyam niddhunîyakammam, ayam vuccati *makkho*. Yassa puggalassa ayam makkho pahîno ayam vuccati *puggalo amakkhi*.

Katamo ca puggalo apalâsi?

Tattha katamo palâso?

Yo palâso . . . pe [II. 1] . . . palâso. Yassa puggalassa ayam palâso pahîno ayam vuccati *puggalo apalâsi*.

13. *Katamo ca puggalo anissukī?*

Tattha katamā issā?

Yā paralābhasakkāragarukāramānanavandanapūjanāsu issāyanā, issāyitattam, ussuyā, ussuyanā, ussuyitattam, ayam vuccati issā. Yassa puggalassa ayam issā pahinā ayam vuccati puggalo anissukī.

Katamo ca puggalo amaccharī?

Tattha katamam macchariyam?

Pañca macchariyāni: āvāsamacchariyam, kulamacchariyam, lābhamacchariyam, vaṇṇamacchariyam, dhammamacchariyam; yam evarūpam macchariyam, maccharāyanā, maccharāyitattam, veviccham, kadariyam, kaṭukañcukatā, aggahitattam cittassa, idam vuccati macchariyam. Yassa puggalassa idam macchariyam pahinam ayam vuccati puggalo amaccharī.

14. *Katamo ca puggalo asaṭho?*

Tattha katamam sāṭheyyam?

Idh' ekacco puggalo saṭho hoti parisāṭho; yam tattha saṭham saṭhatā, sāṭheyyam, kakkaratā, kakkariyam, parikkhatatā, parikkhattiyam, idam vuccati sāṭheyyam. Yassa puggalassa idam sāṭheyyam pahinam ayam vuccati puggalo asaṭho.

Katamo ca puggalo amāyāvi?

Tattha katamā māyā?

Idh' ekacca puggalo kāyena duccaritam caritvā vācāya duccaritam caritvā manasā duccaritam caritvā, tassa paṭicchādanahetu pāpakam iccham paṇidahati, mā mam jaññā ti icchati, mā mam jaññā ti saṅkappeti, mā mam jaññā ti vācam bhāsati, mā mam jaññā ti kāyena parakkamati yā evarūpā māyā, māyāvitā, acchādanā, vañcanā, nikatī, nikaraṇā, pariharaṇā, gūhanā, parigūhanā, chādanā, paricchādanā, anuttānikammam, anāvikammam, vicchādanā, pāpakiriya, ayam vuccati māyā. Yassa puggalassa ayam māyā pahinā ayam vuccati puggalo amāyāvi.

15. *Katamo ca puggalo hirimā?*

Tattha katamā hiri?

Yam hiriyati hiriyitabbena hiriyati pâpakânam akusalânam dhammânam samâpattiyâ, ayam vuccati *hiri*. Imâya hiriyâ samannâgato *puggalo hirimâ*.

Katamo ca puggalo ottappi ?

Tattha katamam *ottappam* ?

Yam ottappati ottappitabbena ottappati pâpakânam akusalânam dhammânam samâpattiyâ, idam vuccati *ottappam*. Iminâ ottappena samannâgato *puggalo ottappi*.

16. *Katamo ca puggalo suvaco ?*

Tattha katamâ *sovacassatâ* ?

Sahadhammike vuccamâne sovacassâyam sovacassiyam sovacassatâ appatîkûlagâhitâ avipaccanîkasâtatâ sâdariyam sâdariyatâ sagâravatâ sappatissavatâ, ayam vuccati *sovacassatâ*. Imâya sovacassatâya samannâgato *puggalo suvaco*.

Katamo ca puggalo kalyânamitto ?

Tattha katamâ *kalyânamittatâ* ?

Ye te puggalâ saddhâ, silavanto, bahussutâ, câgavanto, paññavanto, yâ tesam sevanâ, nisevanâ, samsevanâ, bhajanâ, sambhajanâ, bhatti, sampavanîkatâ, ayam vuccati *kalyânamittatâ*. Imâya kalyânamittatâya samannâgato *puggalo kalyânamitto*.

17. *Katamo ca puggalo indriyesu guttadvâro ?*

Tattha katamâ *indriyesu guttadvâratâ* ?

Idh' ekacco cakkhunâ rūpaṃ disvā na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa: samvârâya paṭipajjati rakkhati cakkhunindriyaṃ cakkhundriye samvaram āpajjati; sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sâyitvā . . . pe . . . kâyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasâ dhammaṃ viññāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa samvârâya paṭipajjati rakkhati manindriyaṃ manindriye samvaram āpajjati. Yâ imesaṃ channaṃ indriyānaṃ gutti, gopanaṃ, ārakkho, sam-

varo ayam vuccati *indriyesu guttadvāratā*. Imāya indriyesu guttadvāratāya samannāgato *puggalo indriyesu guttadvāro*.

Katamo ca puggalo bhojane mattaññū ?

Tattha katamā *bhojane mattaññūtā ?*

Idh' ekacco paṭisaṅkhā yoniso āhāraṃ āhāreti n' eva davāya, na madāya, na maṇḍanāya, na vibhūsanāya, yāvad eva imassa kāyassa ṭhitiyā, yāpanāya, vihiṃsūparatiyā, brahmacariyānuggahāya iti purāṇaṃ ca vedanaṃ paṭisaṅkhāmi, navaṇi ca vedanaṃ na uppādessāmi, yatrā ca me bhavissati anavajjatā ca phāsuvihāro cāti. Yā tattha santuṭṭhitā mattaññūtā paṭisaṅkhā bhojane ayam vuccati *bhojane mattaññūtā*. Imāya bhojane mattaññūtāya samannāgato *puggalo bhojane mattaññūtā*.

18. *Katamo ca puggalo upatṭhitasati ?*

Tattha katamā *sati ?*

Yā sati anussati, paṭissati, saraṇatā, dhāraṇatā, avilāpanatā, asammussanatā, sati, satindriyaṃ, satibalaṃ, sammāsati, ayam vuccati *sati*. Imāya satiyā samannāgato *puggalo upatṭhitasati*.

Katamo ca puggalo sampajāno ?

Tattha katamaṃ *sampajāññaṃ ?*

Yā paññā pajānanā, vicayo, pavicayo, dhammavicayo, salla-kkhaṇā, upalakkhaṇā, paccupalakkhaṇā, paṇḍiccaṃ, kosallaṃ, nepuññaṃ, vebhavyā cintā, upaparikkhā, bhūri, medhā parināyikā, vipassanā, sampajāññaṃ, patodo, paññā, paññindriyaṃ, paññā-balaṃ, paññā-satthaṃ, paññā-pasādo, paññā-āloko, paññā-obhāso, paññā-pajjoto, paññā-ratanam, amoho, dhammavicayo, sammādiṭṭhi, idaṃ vuccati *sampajāññaṃ*. Iminā sampajāññena samannāgato *puggalo sampajāno*.

19. *Katamo ca puggalo sīlasampanno ?*

Tattha katamā *sīlasampadā ?*

Kāyiko avītikkamo, vācasiko avītikkamo, kāyikavācasiko avītikkamo, ayam vuccati *sīlasampadā*: sabbo pi sīlasamvaro sīlasampadā. Imāya sīlasampadāya samannāgato *puggalo sīlasampanno*.

Katamo ca puggalo dīṭṭhisampanno ?

Tattha katamā *diṭṭhisampadā* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-
dukkatānam kammānam phalam vipāko, atthi ayam loko,
atthi paraloko, atthi mātā, atthi pitā, atthi sattā opapātikā,
atthi loka samanabrāhmaṇā samaggatā sammāpaṭipannā ye
imañ ca lokam parañ ca lokam sayam abhiññā sacchikatvā
pavedentī ti: yā evarūpā paññā pajānanā . . . pe . . .
[II. 18] amoho, dhammavicayo, sammādiṭṭhi, ayam vuccati
diṭṭhisampadā: sabbāpi sammādiṭṭhi *diṭṭhisampadā*. Imāya
diṭṭhisampadāya samannāgato puggalo diṭṭhisampanno.

20. *Katame dve puggalā dullabhā lokasmiṃ ?*

Yo ca pubbakārī yo ca kataññukatavedī ime dve *puggalā dullabhā lokasmiṃ*.

21. *Katame dve puggalā duttappayā ?*

Yo ca laddham laddham nikkhipati yo ca laddham laddham
visajjeti ime dve *puggalā duttappayā*.

22. *Katame dve puggalā sutappayā ?*

Yo ca laddham laddham na nikkhipati yo ca laddham
laddham na visajjeti ime dve *puggalā sutappayā*.

23. *Katamesaṃ dvinnam puggalānam āsarā vadḍhanti ?*

Yo ca na kukkucāyitabbam kukkucāyati yo ca kukkucā-
yitabbam na kukkucāyati, *imesaṃ dvinnam puggalānam āsarā vadḍhanti*.

24. *Katamesaṃ dvinnam puggalānam āsarā na vadḍhanti ?*

Yo ca na kukkucāyitabbam na kukkucāyati yo ca
kukkucāyitabbam kukkucāyati, *imesaṃ dvinnam puggalānam āsarā na vadḍhanti*.

25. *Katamo ca puggalo hīnādhimutto ?*

Idh' ekacco puggalo dussilo hoti pāpadhammo, so aññaṃ
dussilaṃ pāpadhammaṃ sevati bhajati payirupāsati: ayam
vuccati *puggalo hīnādhimutto* ?

Katamo ca puggalo paññādhimutto ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo so aññaṃ
sīlavantaṃ kalyāṇadhammaṃ sevati bhajati payirupāsati:
ayam vuccati *puggalo paññādhimutto*.

26. *Katamo ca puggalo titto ?*

Paccekasambuddhâ ye ca Tathâgatassa sâvakâ arahanto tittâ : sammâsambuddho titto ca tappetâ ca.

III.

TAYO PUGGALÂ.

1. *Katamo ca puggalo nirâso ?*

Idh' ekacco puggalo dussilo hoti, pâpadhammo asucisañ-kassarasamâcâro, pañicchannakammanto, asamaṇo, samaṇapaṭiñño, abrahmacârî, brahmacârîpatiñño, antopûti, avassuto, kasambukajâto : so suṇâti :- itthannâmo kira bhikkhu âsavânam khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa na evam hoti kudâssu nâmaḥam pi âsavânam khayâ . . . pe . . . upasampajja viharissâmî ti : ayaṃ vuccati *puggalo nirâso*.

Katamo ca puggalo âsamso ?

Idh' ekacco puggalo silavâ hoti kalyāṇadhammo : so suṇâti :- itthannâmo kira bhikkhu âsavânam khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa evam hoti kudâssu nâmaḥam pi âsavânam khayâ . . . pe . . . upasampajja viharissâmî ti : ayaṃ vuccati *puggalo âsamso*.

Katamo ca puggalo vigatâso ?

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : so suṇâti :—itthannâmo kira bhikkhu âsavânam khayâ . . . pe . . . upasampajja viharatî ti ; tassa na evam hoti kudâssu nâmaḥam pi âsavânam khayâ . . . pe . . . viharissâmî ti. Tam kissa hetu? Yâ hi 'ssa pubbe avimuttassa vimuttâsâ sâ hi paṭipassaddhâ ayaṃ vuccati *puggalo vigatâso*.

2. *Tattha katame tayo gilânupamâ puggalâ ?*

Tayo gilânâ :—Idh' ekacco gilâno labhanto vâ sappâyâni

bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upatṭhākaṃ alabhanto vā paṭirūpaṃ upatṭhākaṃ n' eva vuṭṭhāti tamhā ābādhā.

Idha pan' ekacco gilāno labhanto vā sappāyāni bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upatṭhākaṃ alabhanto vā paṭirūpaṃ upatṭhākaṃ vuṭṭhāti tamhā ābādhā.

Idha pan' ekacco gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upatṭhākaṃ no alabhanto vuṭṭhāti tamhā ābādhā.

Tatra yvāyaṃ gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upatṭhākaṃ no alabhanto vuṭṭhāti tamhā ābādhā, imaṃ gilānaṃ paṭicca Bhagavatā gilānabhattaṃ anuññātaṃ, gilānabhesajjaṃ anuññātaṃ, gilānupatṭhāko anuññāto; imaṃ ca pana gilānaṃ paṭicca aṇṇe pi gilānā upatṭhātabbā.

Evam evaṃ tayo gilānupamā puggalā santo saṃvijjamānā lokasmiṃ. Katame tayo ?

Idh' ekacco puggalo labhanto vā Tathāgataṃ dassanāya alabhanto vā Tathāgataṃ dassanāya, labhanto vā Tathāgatappaveditaṃ dhammavinayaṃ savanāya, alabhanto vā Tathāgatappaveditaṃ dhammavinayaṃ savanāya n' eva okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto vā . . . pe . . . savanāya okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto Tathāgataṃ dassanāya no alabhanto, labhanto Tathāgatappaveditaṃ dhammavinayaṃ savanāya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Tatra yo ayaṃ puggalo labhanto Tathāgataṃ dassanāya no alabhanto, labhanto Tathāgatappaveditaṃ dhammavinayaṃ savanāya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ, imaṃ puggalaṃ paṭicca Bhagavatā dhammadesanā anuññātā : imaṃ ca pana puggalaṃ paṭicca

aññesam pi dhammo desetabbo : ime *tayo gilânupamâ puggalâ* santo samvijjamânâ lokasmim.

3. *Katamo ca puggalo kâyasakkhî ?*

Idh' ekacco puggalo aţţha vimokkhe kâyena phusitvâ viharati, paññâya c' assa disvâ ekacce âsavâ parikkhiṇâ honti, ayam vuccati *puggalo kâyasakkhî*.

Katamo ca puggalo diţhippatto ?

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti, Tathâgatappaveditâ c' assa dhammâ paññâya vo diţţhâ honti vo caritâ, paññâya c' assa disvâ ekacce âsavâ parikkhiṇâ honti, ayam vuccati *puggalo diţhippatto*.

Katamo ca puggalo saddhâvimutto ?

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . [I. 34] âsavâ parikkhiṇâ honti no ca kho yathâ diţţhipattassa, ayam vuccati *puggalo saddhâvimutto*.

4. *Katamo ca puggalo gûthabbhâṇî ?*

Idh' ekacco puggalo musâvâdî hoti sabhaggato vâ parisaggato vâ nâtimajjhagato vâ pûgamajjhagato vâ râjakulamajjhagato vâ abhinîto sakkhi-putţho :- ehi bho purisa yam janâsi tam vadehî ti. So ajânam vâ aham janâmi ti, jânam vâ aham na janâmi ti, apassam vâ aham passâmi ti, passam vâ aham na passâmi ti, iti attahetu vâ parahetu vâ âmisakiñcikkahetu vâ sampajânamusâ bhâsitâ hoti : ayam vuccati *puggalo gûthabbhâṇî*.

Katamo ca puggalo pupphabhâṇî ?

Idh' ekacco puggalo musâvâdam pahâya musâvâdâ paṭivirato hoti sabhaggato vâ parisaggato vâ nâtimajjhagato vâ pûgamajjhagato vâ râjakulamajjhagato vâ abhinîto sakkhi-putţho :- ehi bho purisa yam janâsi tam vadehî ti. So ajânam vâ aham na janâmi ti, jânam vâ aham janâmi ti, apassam vâ aham na passâmi ti, passam vâ aham passâmi ti, iti attahetu vâ parahetu vâ âmisakiñcikkahetu vâ na sampajânamusâbhâsitâ hoti : ayam vuccati *puggalo pupphabhâṇî*.

Katamo ca puggalo madhubhâṇî ?

Idh' ekacco puggalo yâ sâ vâcâ nelâ, kaṇṇasukhâ, pema-

niyâ, hadayaṅgamâ, porî, bahujanakantâ, bahujanamanâpâ, tathârûpam vâcam bhâsitâ hoti, ayam vuccati *puggalo madhubhâni*.

5. *Katamo ca puggalo arukûpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upâyâsabahulo, appam pi vutto samâno, abhisajjati, kuppati, vyâpajjati, patitthiyati, kopaṇi ca dosaṇi ca appaccayaṇi ca pâtukaroti : seyyathâpi nâma dutthâruko kaṭṭhena vâ kaṭhalâya vâ ghaṭṭito bhîyyo-somattâya âsavam deti : evam evam idh' ekacco puggalo kodhano hoti . . . pe . . . pâtukaroti : ayam vuccati puggalo arukûpamacitto.

Katamo ca puggalo vijjûpamacitto ?

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti . . . pe [III. 3] . . . ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti : seyyathâpi nâma cakkhumâ puriso rattandhakâratimisiyâ vijjantarikâya rûpâni passeyya : evam eva idh' ekacco puggalo . . . pe . . . pajânâti : ayam vuccati *puggalo vijjûpamacitto*.

Katamo ca puggalo vajirûpamacitto ?

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovimuttim paññâvimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : seyyathâpi nâma vajirassa n' atthi kiñci abhejjam maṇi vâ pâsâno vâ : evam evam idh' ekacco puggalo âsavânam . . . pe . . . viharati : ayam vuccati *puggalo vajirûpamacitto*.

6. *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathârûpam cakkhu na hoti yathârûpena cakkhunâ anadhigatam vâ bhogaṃ adhi-gaccheyya adhigatam vâ bhogaṃ phâtîm kâreyya tathârûpam pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jâneyya, sâvajjânavajje dhamme jâneyya, hînapaṇi-te dhamme jâneyya, kaṇha-sukka-sappaṭibhâge dhamme jâneyya : ayam vuccati *puggalo andho*.

Katamo ca puggalo ekacakkhu ?

Idh' ekaccassa puggalassa tathârûpam cakkhu hoti yathârûpena cakkhunâ anadhigatam vâ bhogaṃ adhi-gaccheyya

adhigatam vā bhogaṃ phāṭim kareyya tathārūpaṃ pi 'ssa cakkhu na hoti yathārūpena cakkhunā kusalā kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapaṇīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayam vuccati puggalo ekacakkhu.

Katamo ca puggalo dvicakkhu ?

Idh' ekaccassa puggalassa tathārūpaṃ cakkhu hoti yathārūpena cakkhunā anadhigatam vā bhogaṃ adhigaccheyya adhigatam vā bhogaṃ phāṭim kareyya, tathārūpaṃ pi 'ssa cakkhu hoti yathārūpena cakkhunā kusalā kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapaṇīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayam vuccati puggalo dvicakkhu.

7. Katamo ca puggalo avakujjapaṇṇo ?

Idh' ekacco puggalo āramam gantvā hoti abhikkhaṇam bhikkhūnam santike dhammasavanāya : tassa bhikkhū dhammam desenti ādi kalyāṇam majjhe kalyāṇam pariyosāṇam kalyāṇam sāttham savyañjanam kevala-paripunṇam parisuddham brahmacariyam pakāsentī : so tasmim āsane nisinnō tassā kathāya n' eva ādim manasikaroti, na majjham manasikaroti, na pariyosāṇam manasikaroti ; vuṭṭhito pi tamhā āsanā tassā kathāya n' eva ādim . . . pe . . . pariyosāṇam manasikaroti : seyyathāpi nāma kumbho nikkujjo tatra udakam āsittam vivattati no santhāti, evam evam idh' ekacco puggalo āramam . . . pe . . . na pariyosāṇam manasikaroti : ayam vuccati puggalo avakujjapaṇṇo.

Katamo ca puggalo ucchaṅgapaṇṇo ?

Idh' ekacco puggalo āramam gantvā hoti abhikkhaṇam bhikkhūnam santike dhammasavanāya : tassa bhikkhū dhammam desenti ādi kalyāṇam majjhe kalyāṇam pariyosāṇam kalyāṇam sāttham savyañjanam kevalapariṇaṇṇam parisuddham brahmacariyam pakāsentī : so tasmim āsane nisinnō tassā kathāya ādim pi manasikaroti majjham pi manasikaroti pariyosāṇam pi manasikaroti : vuṭṭhito ca kho tamhā āsanā tassā kathāya n' eva ādim manasikaroti na majjham manasikaroti na pariyosāṇam manasikaroti : seyyathāpi nāma purisassa ucchaṅge nānākhajjakāni ākiṇṇāni

tilataṇḍulā modakā badarā, so tamhā āsanā vuṭṭhahanto satisammosā pakireyya; evaṃ evaṃ idh' ekacco puggalo āramāṃ . . . pe . . . na pariyosānaṃ manasikaroti: ayam vuccati *puggalo ucchaṅgapañño*.

Katamo ca puggalo puthupañño?

Idh' ekacco puggalo āramāṃ gantvā hoti . . . pe . . . pariyosānaṃ pi manasikaroti: vuṭṭhito pi tamhā āsanā tassā kathāya ādim pi manasikaroti majjham pi manasikaroti pariyosānaṃ pi manasikaroti; seyyathāpi kumbho ukkuḍḍo tatth' eva udakaṃ āsittam saṇṭhāti no vivattati: evaṃ evaṃ idh' ekacco puggalo āramāṃ . . . pe . . . na pariyosānaṃ manasikaroti: ayam vuccati *puggalo puthupañño*.

8. *Katamo ca puggalo kāmesu ca bhavesu ca aritarāgo?*

Sotāpannasakadāgāmino, ime vuccanti *puggalā kāmesu ca bhavesu ca aritarāgā*.

Katamo ca puggalo kāmesu vitarāgo bhavesu aritarāgo?

Anāgāmī, ayam vuccati *puggalo kāmesu vitarāgo bhavesu aritarāgo*.

Katamo ca puggalo kāmesu ca bhavesu ca vitarāgo?

Arahā, ayam vuccati *puggalo kāmesu ca bhavesu ca vitarāgo*.

9. *Katamo ca puggalo pāsānalekkhūpamo?*

Idh' ekacco puggalo abhinham kujjhati, so ca khvassa kodho ciraṃ dīgharattam anuseti; seyyathāpi nāma pāsānalekhā na khippam lujjati vātena vā udakena vā ciratṭhitikā hoti, evaṃ evaṃ idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo pāsānalekkhūpamo*.

Katamo ca puggalo paṭhavilekkhūpamo?

Idh' ekacco puggalo abhinham kujjhati so ca khvassa kodho na ciraṃ dīgharattam anuseti; seyyathāpi nāma paṭhaviyā lekhā khippam lujjati vātena vā udakena vā na ciratṭhitikā hoti, evaṃ evaṃ idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo paṭhavilekkhūpamo*.

Katamo ca puggalo udakalekkhūpamo?

Idh' ekacco puggalo agālhena pi vuccamāno pharusena pi vuccamāno amanāpena pi vuccamāno saṃsandati c' eva sandhiyati c' eva sammodati c' eva; seyyathāpi nāma uda-

kalekhâ khippam lujjati na ciratthitikâ hoti, evam evam idh' ekacco puggalo . . . sammodati c' eva: ayam vuccati *puggalo udakalekhûpamo*.

10. *Tattha katame tayo potthakûpamâ puggalâ?*

Tayo potthakâ :- navo pi potthako dubbanño c' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbanño c' eva hoti dukkhasamphasso ca appaggho ca, jinño pi potthako dubbanño c' eva hoti dukkhasamphasso ca appaggho ca; jinnam pi potthakam ukkhaliparimajjanam vâ karonti saṅkârakûṭe vâ nam chaddenti. Evam evam tayo 'me *potthakûpamâ puggalâ* santo samvijjamâna bhikkhûsu. Katame tayo?

Navo ce pi bhikkhu hoti dussîlo pâpadhammo, idam assa dubbanñatâya: seyyathâpi so potthako dubbanño, tathûpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânugatiṃ âpajjanti tesam tam hoti digharattam ahitâya dukkhâya, idam assa dukkhasamphassatâya: seyyathâpi so potthako dukkhasamphasso tathûpamo ayam puggalo. Yesam kho pana paṭiṇaṇhâti cîvarapiṇḍapâtasenâsanagilânâpaccayabhesajjaparikkhâram tesam tam na mahapphalam hoti na mahânisamsam, idam assa appagghatâya: seyyathâpi so potthako appaggho, tathûpamo ayam puggalo: majjhimo ce pi bhikkhu hoti . . . pe . . . thero ce pi bhikkhu hoti dussîlo pâpadhammo, idam assa dubbanñatâya: seyyathâpi so potthako dubbanño, tathûpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânugatiṃ âpajjanti tesam tam hoti digharattam ahitâya dukkhâya, idam assa dukkhasamphassatâya: seyyathâpi so potthako dukkhasamphasso tathûpamo ayam puggalo. Yesam kho pana paṭiṇaṇhâti cîvarapiṇḍapâtasenâsanagilânâpaccayabhesajjaparikkhâram tesam tam na mahapphalam hoti na mahânisamsam, idam assa appagghatâya: seyyathâpi so potthako appaggho, tathûpamo ayam puggalo. Evarûpo ce thero bhikkhu saṅghamajjhe bhaṇati tam enam bhikkhû evam âhamsu: - kim nu kho tuyham bâlassa avyattassa bhaṇitena tvam pi nâma bhaṇitabbam maññasîti: so kuppito anattamano tathârûpam vâcam nicchâreti: yathârûpâya vâcâya saṅgho tam ukkhipati saṅkârakûṭe va nam potthakam

ime tayo potthakūpamā puggalā santo samvijjamānā bhikkhūsu.

11. *Tattha katame tayo kāsikavattthūpamā puggalā ?*

Tīṇi kāsikavattthāni:—navam pi kāsikavatttham vaṇṇavantaṃ c' eva hoti sukkasamphassaṇ ca mahagghaṇ ca; majjimaṃ pi kāsikavatttham vaṇṇavantaṃ c' eva hoti sukkasamphassaṇ ca mahagghaṇ ca; jīṇam pi kāsikavatttham vaṇṇavantaṃ c' eva hoti sukkasamphassaṇ ca mahagghaṇ ca; jīṇam pi kāsikavatttham ratanapalivethanaṃ vā karonti gandhakarandaṇḍake vā naṃ nikkhipanti. Evam evaṃ tayo 'me kāsikavattthūpamā puggalā santo samvijjamānā bhikkhūsu. Katame tayo ?

Navo ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya: seyyathāpi taṃ kāsikavatttham vaṇṇavantaṃ, tathūpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya idam assa sukhā-samphassatāya: seyyathāpi taṃ kāsikavatttham sukkasamphassaṃ tathūpamo ayaṃ puggalo. 'Yesam kho pana paṭigaṇhāti cīvarapaṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsaṃ, idam assa mahagghatāya: seyyathāpi taṃ kāsikavatttham mahagghaṃ tathūpamo ayaṃ puggalo: majjhimo ce pi bhikkhu . . . pe . . . thero ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya, seyyathāpi kāsikavatttham vaṇṇavantaṃ tath' ūpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya, idam assa sukkasamphassatāya: seyyathāpi taṃ kāsikavatttham sukkasamphassaṃ, tathūpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhāti cīvarapaṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsaṃ, idam assa mahagghatāya: seyyathāpi taṃ kāsikavatttham mahagghaṃ tathūpamo ayaṃ puggalo. Evarūpo ce thero bhikkhu saṅghamajjhe bhaṇati, taṃ enaṃ bhikkhū evaṃ āhaṃsu:- appasaddā āyasmanto hotha, thero bhikkhu dhammaṇ ca vinayaṇ ca bhaṇatī ti, tassa taṃ vacanaṃ ādheyyaṃ gacchati gandhakarandaṇḍake

va nam kâsikavattham ime tayo kâsikatthûpamâ puggalo santo samvijjamâno bhikkhûsu.

12. *Katamo ca puggalo suppameyyo ?*

Idh' ekacco puggalo uddhato hoti, unnalo, capalo, mukharo, vikiṇṇavâco, mutṭhasati, asampajāno, asamâhito, vibbhanta-citto, pâkaṭindriyo : ayaṃ vuccati *puggalo suppameyyo*.

Katamo ca puggalo duppameyyo ?

Idh' ekacco puggalo anuddhato hoti, anunnalo, acapalo, amukharo, avikiṇṇavâco, uppatṭhitasati, sampajāno, samâhito, ekaggacitto, samvutindriyo : ayaṃ vuccati *puggalo duppameyyo*.

Katamo ca puggalo appameyyo ?

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovimuttim paññâvimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : ayaṃ vuccati *puggalo appameyyo*.

13. *Katamo ca puggalo na sevitabbo, na bhajitabbo, na payirupâsitabbo ?*

Idh' ekacco puggalo hino hoti sîlena samâdhinâ paññâya, evarûpo puggalo na sevitabbo, na bhajitabbo, na payirupâsitabbo aññatra anuddayâ, aññatra anukampâ.

Katamo ca puggalo sevitabbo, bhajitabbo, payirupâsitabbo ?

Idh' ekacco puggalo sadiso hoti sîlena samâdhinâ paññâya, evarûpo puggalo sevitabbo, bhajitabbo, payirupâsitabbo. Tam kissa hetu ? Sîlasâmaññagatânam satam sîlakathâ ca no bhavissati, sâ ca no phâsu bhavissati, sâ ca no pavattinî bhavissati ; samâdhisâmaññagatânam satam samâdhikathâ ca no bhavissati, sâ ca no phâsu bhavissati, sâ ca no pavattinî bhavissati ; paññâsâmaññagatânam satam paññâkathâ ca no bhavissati, sâ ca no phâsu bhavissati, sâ ca no pavattinî bhavissati ; tasmâ evarûpo *puggalo sevitabbo, bhajitabbo, payirupâsitabbo*.

Katamo ca puggalo sakkatvâ garuṇkatvâ sevitabbo, bhajitabbo, payirupâsitabbo ?

Idh' ekacco puggalo adhiko hoti sîlena samâdhinâ paññâya evarûpo puggalo sakkatvâ garuṇkatvâ sevitabbo, bhajitabbo, payirupâsitabbo. Tam kissa hetu ? Aparipûram vâ sîlakkhandham paripûrissâmi paripûram vâ sîlakkhandam

tattha tattha paññāya anuggahissāmi; aparipûram vā samādhikkhandham paripûrissāmi paripûram vā samādhikkhandham tattha tattha paññāya anuggahissāmi; aparipûram vā paññākkhandham paripûrissāmi paripûram vā paññākkhandham tattha tattha paññāya anuggahissāmi: tasmā evarûpo *puggalo sakkatvā garuṅkatvā sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo.*

14. *Katamo ca puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo?*

Idh' ekacco puggalo dussīlo hoti, pāpadhammo, asuci-saṅkassarasamācāro, paṭicchannakammanto, asamaṇo, samaṇapaṭiṇṇo, abrahmacārī, brahmacāripaṭiṇṇo, antopūti, avassuto, kasambukajāto, evarûpo puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo. Tam kissa hetu? Kiñcāpi evarûpassa puggalassa na diṭṭhānugatiṃ āpajjati, atha kho naṃ pāpako kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampavaṅko: seyyathāpi nāma ahigūthagato kiñcāpi na ḍassati atha kho naṃ makkheti: evam evaṃ kiñcāpi evarûpassa puggalassa na diṭṭhānugatiṃ āpajjati, atha kho naṃ pāpo kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampavaṅko ti: tasmā evarûpo *puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo.*

Katamo ca puggalo ajjhupekkhitaḅbo na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo?

Idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samāno abhisajjati, kuppati, vyāpajjati, patitṭhīyati, kopañ ca dosaṇ ca appaccayaṇ ca pātukaroti, seyyathāpi nāma dutṭhāruko kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya āsavam deti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . pe . . . seyyathāpi nāma tiṇḍukālātam kaṭṭhena vā kaṭhalāya vā ghaṭṭitam bhīyyo-somattāya ciccitāyati citicītāyati, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . pe . . . seyyathāpi nāma gūthakūpo kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya duggandho hoti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samāno abhisajjati kuppati vyāpajjati patitṭhīyati kopañ ca dosaṇ ca appaccayaṇ

ca pātukaroti : evarūpo puggalo ajjhupekkhitabbo . . . pe . . .
 Tam kissa hetu ? Akkoseyyā pi maṃ paribhāseyyā pi maṃ
 anattam pi me kareyyā ti : tasmā evarūpo *puggalo ajjhu-*
pekkhitabbo, na sevitaḥ, na bhajitaḥ, na payirupāsitaḥ.

Katamo ca puggalo sevitaḥ bhajitaḥ payirupāsitaḥ ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo, evarūpo
 puggalo sevitaḥ bhajitaḥ payirupāsitaḥ. Tam kissa
 hetu ? Kiñcāpi evarūpassa puggalassa pana dīṭṭhānugatiṃ
 āpajjati, atha kho naṃ kalyāṇo kittisaddo abbhugacchati
 kalyāṇamitto purisapuggalo kalyāṇasahāyo kalyāṇasam-
 paṇko ti : tasmā evarūpo *puggalo sevitaḥ bhajitaḥ payirupā-*
sitaḥ.

15. *Katamo ca puggalo sīlesu paripūrakāri samādhismim*
mattasokāri paññāya mattasokāri ?

Sotāpannasakadāgāmino : ime vuccanti *puggalā sīlesu pari-*
pūrakārino samādhismim mattasokārino paññāya mattasokārino.

Katamo ca puggalo sīlesu ca paripūrakāri samādhismiṃ ca
paripūrakāri paññāya mattasokāri ?

Anāgāmī : ayaṃ vuccati *puggalo sīlesu ca paripūrakāri*
samādhismiṃ ca paripūrakāri paññāya mattasokāri.

Katamo ca puggalo sīlesu ca paripūrakāri samādhismiṃ ca
paripūrakāri paññāya ca paripūrakāri ?

Arahā : ayaṃ vuccati *puggalo sīlesu ca paripūrakāri samā-*
dhismiṃ ca paripūrakāri paññāya ca paripūrakāri.

16. *Tattha katame tayo satthāro ?*

Idh' ekacco satthā kāmānaṃ pariññaṃ paññāpeti, na rūpā-
 naṃ pariññaṃ paññāpeti, na vedanānaṃ pariññaṃ paññāpeti.

Idha paṇ' ekacco satthā kāmānaṃ ca pariññaṃ paññāpeti
 rūpānaṃ ca pariññaṃ paññāpeti na vedanānaṃ pariññaṃ
 paññāpeti.

Idha paṇ' ekacco satthā kāmānaṃ pariññaṃ paññāpeti rū-
 pānaṃ ca pariññaṃ paññāpeti vedanānaṃ ca pariññaṃ paññā-
 peti.

Tatra yvāyaṃ satthā kāmānaṃ pariññaṃ paññāpeti na
 rūpānaṃ pariññaṃ paññāpeti na vedanānaṃ pariññaṃ
 paññāpeti rūpāvacarasamāpattiyaṃ lābhī satthā tena datṭhabbo.

Tatra yvāyaṃ satthā kāmānañ ca pariññāṃ paññāpeti rūpānañ ca pariññāṃ paññāpeti na vedanānaṃ pariññāṃ paññāpeti arūpāvacarasamāpattiyaṃ lābhī satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā kāmānañ ca pariññāṃ paññāpeti rūpānañ ca pariññāṃ paññāpeti vedanānañ ca pariññāṃ paññāpeti sammāsambuddho satthā tena daṭṭhabbo. Ime *tayo satthāro*.

17. *Tattha katame apare pi tayo satthāro ?*

Idh' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato paññāpeti.

Idha pan' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, no ca kho abhisamparāyaṃ attānaṃ saccato thetato paññāpeti.

Idha pañ' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato na paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato na paññāpeti.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato paññāpeti sassatavādo satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, no ca kho abhisamparāyaṃ attānaṃ saccato thetato paññāpeti ucchedavādo satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato na paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato na paññāpeti sammāsambuddho satthā tena daṭṭhabbo. Ime *apare tayo satthāro*.

TIKANIDDESO.

IV.

CATTÂRO PUGGALÂ.

1. *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pānātipātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāvādī hoti, surāmerayamajja-pamādaṭṭhāyī hoti : ayaṃ vuccati *puggalo asappuriso*.

Katamo ca puggalo asappurisenā asappurisataro ?

Idh' ekacco puggalo attanā ca pānātipātī hoti parañ ca pānātipāte samādapeti; attanā ca adinnādāyī hoti parañ ca adinnādāne samādapeti; attanā ca kāmesu micchācārī hoti parañ ca kāmesu micchācāre samādapeti; attanā ca musāvādī hoti parañ ca musāvāde samādapeti; attanā ca surāmerayamajjapamādatṭhāyī hoti parañ ca surāmerayamajjapamādatṭhāne samādapeti; ayam vuccati *puggalo asappurisenā asappurisataro*.

Katamo ca puggalo sappuriso ?

Idh' ekacco puggalo pānātipātā paṭivirato hoti, adinnādānā paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, surāmerayamajjapamādatṭhānā paṭivirato hoti: ayam vuccati *puggalo sappuriso*.

Katamo ca puggalo sappurisenā sappurisataro ?

Idh' ekacco puggalo attanā ca pānātipātā paṭivirato hoti parañ ca pānātipātā veramaṇiyā samādapeti; attanā ca adinnādānā paṭivirato hoti parañ ca adinnādānā veramaṇiyā samādapeti; attanā ca kāmesu micchācārā paṭivirato hoti parañ ca kāmesu micchācārā veramaṇiyā samādapeti; attanā ca musāvādā paṭivirato hoti parañ ca musāvādā veramaṇiyā samādapeti; attanā ca surāmerayamajjapamādatṭhānā paṭivirato hoti parañ ca surāmerayamajjapamādatṭhānā veramaṇiyā samādapeti: ayam vuccati *puggalo sappurisenā sappurisataro*.

2. *Katamo ca puggalo pāpo ?*

Idh' ekacco puggalo pānātipātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāvādī hoti, piṣuṇavāco hoti, pharusavāco hoti, samphappalāpī hoti, abhijjhālu hoti, vyāpannacitto hoti, micchādittṭhi hoti: ayam vuccati *puggalo pāpo*.

Katamo ca puggalo pāpena pāpataro ?

Idh' ekacco puggalo attanā ca pānātipātī hoti parañ ca pānātipāte samādapeti; attanā ca adinnādāyī hoti parañ ca adinnādāne samādapeti; attanā ca kāmesu micchācārī hoti parañ ca kāmesu micchācāre samādapeti; attanā ca musāvādī hoti parañ ca musāvāde samādapeti; attanā ca piṣuṇavāco hoti parañ ca piṣuṇāya vācāya samādapeti; attanā ca pharu-

savāto hoti parañ ca pharusāya vācāya samādapeti; attanā ca samphappalāpī hoti parañ ca samphappalāpe samādapeti; attanā ca abhiññhālu hoti parañ ca abhiññhāya samādapeti; attanā ca vyāpannacitto hoti parañ ca vyāpāde samādapeti; attanā ca micchādītthi hoti parañ ca micchādītthiyā samādapeti: ayam vuccati *puggalo pāpena pāpataro*.

Katamo ca puggalo kalyāno ?

Idh' ekacco puggalo pānātipātā paṭivirato hoti, adinnādānā paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, musāvādā paṭivirato hoti, piṇḍāya vācāya paṭivirato hoti, pharusāya vācāya paṭivirato hoti, samphappalāpā paṭivirato hoti, anabhiññhālu hoti, avyāpannacitto hoti, sammādītthi hoti: ayam vuccati *puggalo kalyāno*.

Katamo ca puggalo kalyāṇena kalyāṇataro ?

Idh' ekacco puggalo attanā ca pānātipātā paṭivirato hoti parañ ca pānātipātā veramaṇiyā samādapeti; attanā ca adinnādānā paṭivirato hoti parañ ca adinnādānā veramaṇiyā samādapeti; attanā ca kāmesu micchācārā paṭivirato hoti parañ ca kāmesu micchācārā veramaṇiyā samādapeti; . . . pe . . . sammādītthiyā samādapeti: ayam vuccati *puggalo kalyāṇena kalyāṇataro*.

3. *Katamo ca puggalo pāpadhammo ?*

Idh' ekacco puggalo pānātipātī hoti . . . pe . . . [iv. 2a.], micchādītthi hoti: ayam vuccati *puggalo pāpadhammo*.

Katamo ca puggalo pāpadhammena pāpadhammataro ?

Idh' ekacco puggalo attanā ca pānātipātī hoti parañca pānātipāte samādapeti; . . . pe . . . [iv. 2b.] micchādītthiyā samādapeti: ayam vuccati *puggalo pāpadhammena pāpadhammataro*.

Katamo ca puggalo kalyāṇadhammo ?

Idh' ekacco puggalo pānātipātā paṭivirato hoti . . . pe . . . [iv. 1c. ; iv. 2c.] sammādītthi hoti: ayam vuccati *puggalo kalyāṇadhammo*.

Katamo ca puggalo kalyāṇadhammena kalyāṇadhammataro ?

Idh' ekacco puggalo attanā ca pānātipātā paṭivirato hoti, parañ ca pānātipātā veramaṇiyā samādapeti; . . . pe . . . [iv. 1d. ; iv. 2d.] sammādītthiyā samādapeti: ayam vuccati *puggalo kalyāṇadhammena kalyāṇadhammataro*.

4. *Katamo ca puggalo sâvajjo ?*

Idh' ekacco puggalo sâvajjena kâyakammena samannâgato hoti, sâvajjena vacikammena samannâgato hoti, sâvajjena manokammena samannâgato hoti: ayam vuccati *puggalo sâvajjo*.

Katamo ca puggalo vajjabahulo ?

Idh' ekacco puggalo sâvajjena bahulam kâyakammena samannâgato hoti appam anavajjena, sâvajjena bahulam vacikammena samannâgato hoti appam anavajjena, sâvajjena bahulam manokammena samannâgato hoti appam anavajjena: ayam vuccati *puggalo vajjabahulo*.

Katamo ca puggalo appasâvajjo ?

Idh' ekacco puggalo anavajjena bahulam kâyakammena samannâgato hoti appam sâvajjena, anavajjena bahulam vacikammena samannâgato hoti appam sâvajjena, anavajjena bahulam manokammena samannâgato hoti appam sâvajjena: ayam vuccati *puggalo appasâvajjo*.

Katamo ca puggalo anavajjo ?

Idh' ekacco puggalo anavajjena kâyakammena samannâgato hoti anavajjena vacikammena samannâgato hoti anavajjena manokammena samannâgato hoti: ayam vuccati *puggalo anavajjo*.

5. *Katamo ca puggalo ugghatitaññû ?*

Yassa puggalassa saha udâhaṭavelâya dhammâbhisamayo hoti, ayam vuccati *puggalo ugghatitaññû*.

Katamo ca puggalo vipaccitaññû ?

Yassa puggalassa saṅkhittena bhâsitassa vitthârena atthe vibhajiyamâne dhammâbhisamayo hoti, ayam vuccati *puggalo vipaccitaññû*.

Katamo ca puggalo neyyo ?

Yassa puggalassa uddesato paripucchato yonisî manasi-karoto kalyânamitte sevato bhajato payirupâsato evam anupubbena dhammâbhisamayo hoti, ayam vuccati *puggalo neyyo*.

Katamo ca puggalo padaparamo ?

Yassa puggalassa bahum pi suṇato bahum pi bhaṇato bahum pi dhârayato bahum pi vâcayato na tâya jâtiyâ dhammâbhisamayo hoti, ayam vuccati *puggalo padaparamo*.



6. *Katamo ca puggalo yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañham puttḥo samāno yuttam vadati no sīgham : ayam vuccati *puggalo yuttapaṭibhāno no muttapaṭibhāno*.

Katamo ca puggalo muttapaṭibhāno no yuttapaṭibhāno ?

Idh' ekacco puggalo pañham puttḥo samāno sīgham vadati no yuttam : ayam vuccati *puggalo muttapaṭibhāno no yuttapaṭibhāno*.

Katamo ca puggalo yuttapaṭibhāno ca muttapaṭibhāno ca ?

Idh' ekacco puggalo pañham puttḥo samāno yuttañ ca sīghañ ca vadati : ayam vuccati *puggalo yuttapaṭibhāno ca muttapaṭibhāno ca*.

Katamo ca puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno ?

Idh' ekacco puggalo pañham puttḥo samāno n' eva yuttam vadati no sīgham : ayam vuccati *puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno*.

7. *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇ ca bhāsati asahitañ ca parisā c' assa na kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko appaṇ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati asahitañ ca, parisā c' assa na kusalā hoti sahitāsahitassa evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati. Ime cattāro dhammakathikā puggalā.

8. *Tattha katame cattāro valāhakūpamā puggalā ?*

Cattāro valāhakā :—Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā ; evam evam

cattâro 'me valâhakûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro? Gajjitâ no vassitâ, vassitâ no gajjitâ, gajjitâ ca vassitâ ca, n' eva gajjitâ no vassitâ.

Kathañ ca puggalo gajjitâ hoti no vassitâ?

Idh' ekacco puggalo bhâsitâ hoti no kattâ, evam puggalo gajjitâ hoti no vassitâ seyyathâpi so valâhako gajjitâ no vassitâ, tathûpamo ayam puggalo.

Kathañ ca puggalo vassitâ hoti no gajjitâ?

Idh' ekacco puggalo kattâ hoti no bhâsitâ, evam puggalo vassitâ hoti no gajjitâ, seyyathâpi so valâhako vassitâ hoti, no gajjitâ, tathûpamo ayam puggalo.

Kathañ ca puggalo gajjitâ ca hoti vassitâ ca?

Idh' ekacco puggalo bhâsitâ ca hoti kattâ ca, evam puggalo gajjitâ ca hoti vassitâ ca, seyyathâpi so valâhako gajjitâ ca vassitâ ca, tathûpamo ayam puggalo.

Kathañ ca puggalo n' eva gajjitâ hoti no vassitâ?

Idh' ekacco puggalo n' eva bhâsitâ hoti no kattâ, evam puggalo n' eva gajjitâ hoti no vassitâ, seyyathâpi so valâhako n' eva gajjitâ no vassitâ, tathûpamo ayam puggalo. Ime cattâro valâhakûpamâ puggalâ santo samvijjamânâ lokasmim.

9. *Tattha katame cattâro mûsikûpamâ puggalâ?*

Catasso mûsikâ:—Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham kattâ no vasitâ; evam evam cattâro 'me mûsikûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro? Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham khattâ no vasitâ.

Kathañ ca puggalo gâdham khattâ hoti no vasitâ?

Idh' ekacco puggalo dhammam pariyâpunâti suttam geyyam veyyâkaranam gâtham udânam itivuttakam jâtakam abbhutadhammam vedallam. So idam dukkhan ti yathâbhûtam na pajânâti, ayam dukkhasamudayo ti yathâbhûtam na pajânâti, ayam dukkhanirodho ti yathâbhûtam na pajânâti, ayam dukkhanirodhagâminî patipadâ ti yathâbhûtam na pajânâti; evam puggalo gâdham khattâ hoti no vasitâ, seyyathâpi sâ mûsikâ gâdham khattâ no vasitâ, tathûpamo ayam puggalo.

Kathañ ca puggalo vasiṭā hoti no gādham khattā ?

Idh' ekacco puggalo dhammaṃ na pariyaṇuṇāti suttaṃ . . . pe . . . vedallaṃ. So idam dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminiṃ paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo vasiṭā hoti no gādham khattā, seyyathāpi sā mūsikā vasiṭā no gādham khattā, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo gādham khattā ca hoti vasiṭā ca ?

Idh' ekacco puggalo dhammaṃ pariyaṇuṇāti suttaṃ . . . pe . . . vedallaṃ. So idam dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminiṃ paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo gādham khattā ca hoti vasiṭā ca, seyyathāpi sā mūsikā gādham khattā ca vasiṭā ca, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo n' eva gādham khattā hoti no vasiṭā ?

Idh' ekacco puggalo dhammaṃ na pariyaṇuṇāti, suttaṃ . . . pe . . . vedallaṃ. So idam dukkhaṃ ti yathābhūtaṃ na pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminiṃ paṭipadā ti yathābhūtaṃ na pajānāti; evaṃ puggalo n' eva gādham khattā hoti no vasiṭā, seyyathāpi sā mūsikā n' eva gādham khattā no vasiṭā, tathūpamo ayaṃ puggalo. Ime cattāro mūsikūpamā puggalā santo samvijjamānā lokasmim.

10. *Tattha katame cattāro ambūpamā puggalā ?*

Cattāri ambāni:—āmaṃ pakkavaṇṇi, pakkaṃ āmavaṇṇi, āmaṃ āmavaṇṇi, pakkaṃ pakkavaṇṇi; evaṃ evaṃ cattāro 'me ambūpamā puggalā santo samvijjamānā lokasmim. Katame cattāro? āmo pakkavaṇṇi, pakko āmavaṇṇi, āmo āmavaṇṇi, pakko pakkavaṇṇi.

Kathañ ca puggalo āmo hoti pakkavaṇṇi ?

Idh' ekacassa puggalassa pāsādikam hoti abhikkantaṃ paṭikkantaṃ ālokitaṃ vilokitaṃ sammiñjitaṃ pasāritaṃ saṅghātipattacivaradhāraṇam. So idam dukkhaṃ ti yathābhūtaṃ na pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminiṃ paṭipadā ti na pajānāti: evaṃ puggalo āmo hoti pakkavaṇṇi, seyyathāpi taṃ ambaṃ āmaṃ pakkavaṇṇi, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo pakko hoti āmavaṇṇi ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam paṭikkantam ālokitam vilokitam sammiñjitam pasāritam saṅghātipattacīvaradhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti pajānāti: evam puggalo pakko hoti āmavaṇṇī, seyyathāpi tam ambam pakkam āmavaṇṇī, tathūpamo ayam puggalo.

Kathaṇ ca puggalo āmo hoti āmavaṇṇī ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: evam puggalo āmo hoti āmavaṇṇī, seyyathāpi tam ambam āmam āmavaṇṇī, tathūpamo ayam puggalo.

Kathaṇ ca puggalo pakko hoti pakkavaṇṇī ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . pajānāti: evam puggalo pakko hoti pakkavaṇṇī, seyyathāpi tam ambam pakkam pakkavaṇṇī, tathūpamo ayam puggalo. Ime cattāro ambūpamā puggalā santo samvijjamānā lokasmim.

11. *Tattha katame cattāro kumbhūpamā puggalā ?*

Cattāro kumbhā :—Tuccho pi hito, pūro pi vaṭo, tuccho pi vaṭo, pūro pi hito; evam evam cattāro 'me kumbhūpamā puggalā santo samvijjamāno lokasmim. Katame cattāro ? Tuccho pi hoti, pūro pi vaṭo, tuccho pi vaṭo, pūro pi hito.

Kathaṇ ca puggalo tuccho hoti pi hito ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: evam puggalo tuccho hoti, pi hito, seyyathāpi so kumbho tuccho pi hito tathūpamo ayam puggalo.

Kathaṇ ca puggalo pūro hoti pi vaṭo ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . [iv. 10b.]. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evam puggalo pūro hoti pi vaṭo, seyyathāpi so kumbho pūro pi vaṭo, tathūpamo ayam puggalo.

Kathañ ca puggalo tuccho hoti pi vaṭo ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . ; [iv. 10c.]. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . : evaṃ puggalo tuccho hoti pi vaṭo, seyyathāpi kumbho tuccho pi vaṭo, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo pūro hoti pi hito ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . [iv. 10d.]. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evaṃ puggalo pūro hoti pi hito, seyyathāpi kumbho pūro pi hito, tathūpamo ayaṃ puggalo. Ime cattāro kumbhūpamā puggalā santo samvijjamānā lokasmim.

12. *Tattha katame cattāro udakarahadūpamā puggalā ?*

Cattāro udakarahadā :—uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso : evaṃ evaṃ cattāro 'me udakarahadūpamā puggalā santo samvijjamānā lokasmim. Katame cattāro ? Uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso.

Kathañ ca puggalo uttāno hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . [iv. 10a.]. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . : evaṃ puggalo uttāno hoti gambhīrobhāso, seyyathāpi so udakarahado uttāno gambhīrobhāso, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo gambhīro hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evaṃ puggalo gambhīro hoti uttānobhāso, seyyathāpi so udakarahado gambhīro uttānobhāso, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo uttāno hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . So idam dukkhan ti na pajānāti . . . pe . . . : evaṃ puggalo uttāno hoti uttānobhāso, seyyathāpi so udakarahado uttāno uttānobhāso, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo gambhīro hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantam . . . pe . . . So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . : evam puggalo gambhîro hoti gambhîrobhâso, seyyathâpi so udakarahado gambhîro gambhîrobhâso, tathûpamo ayam puggalo. Ime cattâro udakarahadûpamâ puggalâ santo samvijjamânâ lokasmim.

13. *Tattha katame cattâro balivaddûpamâ puggalâ ?*

Cattâro balivaddâ :—sakagavacando no paragavacando, paragavacando no sakagavacando, sakagavacando ca paragavacando ca, n' eva sakagavacando no paragavacando : evam evam cattâro balivaddûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro ? Sakagavacando no paragavacando, paragavacando no sakagavacando, sakagavacando ca paragavacando ca, n' eva sakagavacando no paragavacando.

Kathañ ca puggalo sakagavacando hoti no paragavacando ?

Idh' ekacco puggalo sakaparisam ubbejitâ hoti no paraparisam, evam puggalo sakagavacando hoti no paragavacando, seyyathâpi so balivaddo sakagavacando hoti no paragavacando, tathûpamo ayam puggalo.

Kathañ ca puggalo paragavacando hoti no sakagavacando ?

Idh' ekacco puggalo paraparisam ubbejitâ hoti no sakaparisam, evam puggalo paragavacando hoti no sakagavacando, seyyathâpi so balivaddo paragavacando no sakagavacando, tathûpamo ayam puggalo.

Kathañ ca puggalo sakagavacando ca hoti paragavacando ca.

Idh' ekacco puggalo sakaparisam ubbejitâ hoti paraparisam ca, evam puggalo sakagavacando hoti paragavacando ca, seyyathâpi so balivaddo sakagavacando ca paragavacando ca, tathûpamo ayam puggalo.

Kathañ ca puggalo n' eva sakagavacando hoti no paragavacando ?

Idh' ekacco puggalo n' eva sakaparisam ubbejitâ hoti no paraparisam, evam puggalo n' eva sakagavacando hoti no paragavacando, seyyathâpi so balivaddo n' eva sakagavacando no paragavacando tathûpamo ayam puggalo. Ime cattâro balivaddûpamâ puggalâ santo samvijjamânâ lokasmim.

14. *Tattha katame cattâro âsivisûpamâ puggalâ ?*

Cattâro âsivisâ :—Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso : evam evam cattâro 'me âsivisûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro ? Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso.

Kathañ ca puggalo âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo abhinham kujjhati, so ca khvassa kodho na ciram dîgharattam anuseti : evam puggalo âgataviso hoti no ghoraviso, seyyathâpi so âsiviso âgataviso hoti no ghoraviso tathûpamo ayam puggalo.

Kathañ ca puggalo ghoraviso hoti no âgataviso ?

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho ciram dîgharattam anuseti : evam puggalo ghoraviso hoti no âgataviso, seyyathâpi so âsiviso ghoraviso no âgataviso, tathûpamo ayam puggalo.

Kathañ ca puggalo âgataviso ca hoti ghoraviso ca ?

Idh' ekacco puggalo abhinham khujjhati, so ca khvassa kodho ciram dîgharattam anuseti : evam puggalo âgataviso ca hoti ghoraviso ca, seyyathâpi so âsiviso ca âgataviso ca ghoraviso ca, tâthûpamo ayam puggalo.

Kathañ ca puggalo n' eva âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho na ciram dîgharattam anuseti : evam puggalo n' eva âgataviso hoti no ghoraviso, seyyathâpi so âsiviso n' eva âgataviso no ghoraviso, tathûpamo ayam puggalo. Ime cattâro âsivisûpamâ puggalâ santo samvijjamânâ lokasmim.

15. *Kathañ ca puggalo ananuvicca अपariyogâhetvâ avaṇṇārahassa vaṇṇam bhāsitaṃ hoti ?*

Idh' ekacco puggalo duppatippannānam micchâpaṭipannānam titthiyānam titthiyasāvakānam vaṇṇam bhāsati, suppatipannā itī pi sammâpaṭipannā itī pi ti : evam puggalo ananuvicca अपariyogâhetvâ avaṇṇārahassa vaṇṇam bhāsitaṃ hoti.

Kathañ ca puggalo ananuvicca अपariyogâhetvâ vaṇṇārahassa-vaṇṇam bhāsitaṃ hoti ?

Idh' ekacco puggalo suppaṭipannānaṃ sammāpaṭipannānaṃ buddhānaṃ buddhasāvakaṇaṃ aṇṇaṃ bhāsati, dūpaṭipannā itī pi micchāpaṭipannā itī pī ti; evaṃ puggalo ananuvicca apaniyogāhetvā vaṇṇārahassa aṇṇaṃ bhāsītā hotī.

Kathaṇ ca puggalo ananuvicca apaniyogāhetvā appasādanīye thāne pasādaṃ upadhaṃsītā hotī ?

Idh' ekacco puggalo dūpaṭipadāya micchāpaṭipadāya pasādaṃ janeti, suppaṭipadā itī pi sammāpaṭipadā itī pī ti: evaṃ puggalo ananuvicca apaniyogāhetvā appasādanīye thāne pasādaṃ upadhaṃsītā hotī.

Kathaṇ ca puggalo ananuvicca apaniyogāhetvā pasādanīye thāne appasādaṃ upadhaṃsītā hotī ?

Idh' ekacco puggalo suppaṭipadāya sammāpaṭipadāya appasādaṃ janeti, dūpaṭipadā itī pi micchāpaṭipadā itī pī ti; evaṃ puggalo ananuvicca apaniyogāhetvā pasādanīye thāne appasādaṃ upadhaṃsītā hotī.

16. *Kathaṇ ca puggalo anuvicca paniyogāhetvā aṇṇārahassa aṇṇaṃ bhāsītā hotī ?*

Idh' ekacco puggalo dūpaṭipannānaṃ micchāpaṭipannānaṃ titthiyānaṃ titthiyasāvakaṇaṃ aṇṇaṃ bhāsati, dūpaṭipannā itī pi micchāpaṭipannā itī pī ti; evaṃ puggalo anuvicca paniyogāhetvā aṇṇārahassa aṇṇaṃ bhāsītā hotī.

Kathaṇ ca puggalo anuvicca paniyogāhetvā vaṇṇārahassa aṇṇaṃ bhāsītā hotī ?

Idh' ekacco puggalo suppaṭipannānaṃ sammāpaṭipannānaṃ buddhasāvakaṇaṃ aṇṇaṃ bhāsati, suppaṭipannā itī pi sammāpaṭipannā itī pī ti; evaṃ puggalo anuvicca paniyogāhetvā vaṇṇārahassa aṇṇaṃ bhāsītā hotī.

Kathaṇ ca puggalo anuvicca paniyogāhetvā appasādanīye thāne appasādaṃ upadhaṃsītā hotī ?

Idh' ekacco puggalo dūpaṭipadāya micchāpaṭipadāya appasādaṃ janeti, dūpaṭipadā itī pi micchāpaṭipadā itī pī ti; evaṃ puggalo anuvicca paniyogāhetvā appasādanīye thāne appasādaṃ upadhaṃsītā hotī.

Kathaṇ ca puggalo anuvicca paniyogāhetvā pasādanīye thāne pasādaṃ upadhaṃsītā hotī ?

Idh' ekacco puggalo suppatipadāya sammāpatipadāya pasādam janeti, suppatipadā iti pi sammāpatipadā iti pi ti : evaṃ puggalo anuvicca pariyogāhetvā pasādanīye thāne pasādam upadhamsitā hoti.

17. *Kathaṇ ca puggalo avaṇṇārahassa avaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kālēna no ca kho vaṇṇārahassa vaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kālēna ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha avaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālēna yo tattha vaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālēna, evaṃ puggalo avaṇṇārahassa avaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kālēna no ca kho vaṇṇārahassa vaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kālēna.

Kathaṇ ca puggalo vaṇṇārahassa vaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kālēna, no ca kho avaṇṇārahassa avaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kālēna ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha vaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālēna, yo tattha avaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālēna, evaṃ puggalo vaṇṇārahassa vaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kālēna, no ca kho avaṇṇārahassa avaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kālēna.

Kathaṇ ca puggalo avaṇṇārahassa avaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kālēna vaṇṇārahassa vaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kālēna ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha vaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālēna yo tattha vaṇṇo taṃ pi bhaṇati bhūtaṃ tacchaṃ kālēna, tatra kālaññū hoti tassa pañhassa veyyākaraṇāya, evaṃ puggalo avaṇṇārahassa avaṇṇaṃ bhāsita hoti bhūtaṃ tacchaṃ kālēna vaṇṇārahassa vaṇṇaṃ bhāsītā bhūtaṃ tacchaṃ kālēna.

Kathaṇ ca puggalo 'n' eva avaṇṇārahassa avaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kālēna no pi vaṇṇārahassa vaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kālēna ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha avaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālēna, yo pi tattha avaṇṇo taṃ pi na bhaṇati bhūtaṃ

taccham kâlena, upekkhako ca viharati sato sampajāno : evam puggalo n' eva avaṇṇārahassa avaṇṇam bhāsitaṃ hoti bhūtaṃ taccham kâlena no pi vaṇṇārahassa vaṇṇam bhāsitaṃ hoti bhūtaṃ taccham kâlena.

18. *Katamo ca puggalo uttāhanaphalūpajīvi no puññaphalūpajīvi ?*

Yassa puggalassa uttāhato ghaṭato vāyamato ājīvo abhinibbattati no puññato, ayam vuccati *puggalo uttāhanaphalūpajīvi no puññaphalūpajīvi*.

Katamo ca puggalo puññaphalūpajīvi no uttāhanaphalūpajīvi ?

Paranimmitavasavattideve upādāya tat' ūpari devā puññaphalūpajīvino na uttāhanaphalūpajīvino.

Katamo ca puggalo uttāhanaphalūpajīvi ca puññaphalūpajīvi ca ?

Yassa puggalassa uttāhato ghaṭato vāyamato ājīvo abhinibbattati puññato ca, ayam puggalo uttāhanaphalūpajīvi ca puññaphalūpajīvi ca.

[*Katamo ca puggalo n' eva uttāhanaphalūpajīvi no puññaphalūpajīvi ?*]

Nerayikā n' eva uttāhanaphalūpajīvino no puññaphalūpajīvino.

19. *Kathaṇ ca puggalo tamo hoti tamaparāyano ?*

Idh' ekacco puggalo nice kule paccājāto hoti caṇḍalakule vā nesādakule vā veṇakule vā rathakārakule vā pukkusakule vā dalidde appannapānabhojane kasiravuttike yattha kasi-rena ghāsacchado labbhati ; so ca hoti dubbanno duddassiko okoṭimako bahvābādho kāno vā kuṇi vā khaṇḍo vā pakkhahato vā, na lābhī annassa pānassa vatthassa yānassa mālā-gandhavilepanassa seyyāvasathapadipeyyassa ; so kāyena duccharitaṃ carati vācāya duccharitaṃ carati manasā duccharitaṃ carati, so kāyena duccharitaṃ caritvā vācāya duccharitaṃ caritvā manasā duccharitaṃ caritvā kāyassa bhedā param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati ; evam *puggalo tamo hoti tamaparāyano*.

Kathaṇ ca puggalo tamo hoti jotiparāyano ?

Idh' ekacco puggalo nice kule . . . pe . . . seyyāvasathapadipeyyassa ; so kāyena sucharitaṃ carati vācāya sucharitaṃ

carati manasā sucaritaṃ carati, so kāyena sucaritaṃ caritvā vācāya sucaritaṃ caritvā manasā sucaritaṃ caritvā kāyassa bhedaṃ paramaṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjati: evaṃ puggalo tamo hoti jotiparāyano.

Kathaṃ ca puggalo joti hoti tamaparāyano?

Idh' ekacco puggalo uce kule paccājāto hoti khattiya-mabāsālakule vā, brāhmaṇamahāsālakule vā, gahapatimahāsālakule vā, aḍḍhe mahaddhane mahābhoge pahūtajātarūparajate pahūtavittūpakaraṇe pahūtadhanadhaññe; so ca hoti abhirūpo dassaniyo pāsādiko paramāya vaṇṇapokkharatāya samannāgato lābhī . . . pe . . . seyyāvasathapadīpeyassa; so kāyena duccaritaṃ carati . . . pe . . . manasā duccaritaṃ carati, so kāyena duccaritaṃ caritvā . . . pe . . . manasā duccaritaṃ caritvā kāyassa bhedaṃ paramaṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati: evaṃ puggalo joti hoti tamaparāyano.

Kathaṃ ca puggalo joti hoti jotiparāyano?

Idh' ekacco puggalo uce kule . . . pe . . . seyyāvasathapadīpeyassa; so kāyena sucaritaṃ carati . . . pe . . . manasā carati, so kāyena sucaritaṃ caritvā . . . pe . . . manasā sucaritaṃ caritvā kāyassa bhedaṃ paramaṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjati: evaṃ puggalo joti hoti jotiparāyano.

20. *Kathaṃ ca puggalo onatonato hoti?*

. . . pe [iv. 19a.] . . .; evaṃ puggalo onatonato hoti.

Kathaṃ ca puggalo onatunnato hoti?

. . . pe [iv. 19b.] . . .; evaṃ puggalo onatunnato hoti.

Kathaṃ ca puggalo unṇatonato hoti?

. . . pe [iv. 19c.] . . .; evaṃ puggalo unṇatonato hoti.

Kathaṃ ca puggalo unṇatunnato hoti?

. . . pe [iv. 19d.] . . .; evaṃ puggalo unṇatunnato hoti.

21. *Tattha katame cattāro rukkhūpamā puggalā?*

Cattāro rukkhā:—pheggu sārāparivāro, sāro phegguparivāro, pheggu phegguparivāro, sāro sārāparivāro: evaṃ evaṃ cattāro 'me rukkhūpamā puggalā santo samvijjamāna lokasmim. Katame cattāro? Pheggu sārāparivāro, sāro phegguparivāro, pheggu phegguparivāro, sāro sārāparivāro.

Kathañ ca puggalo pheggu hoti sâraparivâro ?

Idh' ekacco puggalo dussilo hoti pâpadhammo parisâ ca khvassa hoti silavatî kalyâṇadhammâ : evaṃ puggalo pheggu hoti sâraparivâro, seyyathâpi so rukkho pheggu sâraparivâro tathûpamo ayaṃ puggalo.

Kathañ ca puṅgalo sâro hoti phegguparivâro ?

Idh' ekacco puggalo silavâ hoti kalyâṇadhammo parisâ ca khvassa hoti dussilo pâpadhammo ; evaṃ puggalo sâro hoti pheggu-parivâro, seyyathâpi so rukkho sâro phegguparivâro tathûpamo ayaṃ puggalo.

Kathañ ca puggalo pheggu hoti phegguparivâro ?

Idh' ekacco puggalo dussilo hoti pâpadhammo parisâ ca khvassa hoti dussilo pâpadhammo : evaṃ puggalo pheggu hoti phegguparivâro, seyyathâpi so rukkho pheggu hoti phegguparivâro, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo sâro hoti sâraparivâro ?

Idh' ekacco puggalo silavâ hoti kalyâṇadhammo parisâ ca khvassa hoti silavatî kalyâṇadhammâ : evaṃ puggalo sâro hoti sâraparivâro, seyyathâpi so rukkho sâro hoti sâraparivâro tathûpamo ayaṃ puggalo. Ime cattâro rukkhûpamâ puggalâ santo samvijjamânâ lokasmim.

22. *Katamo ca puggalo rūpappamâṇo rūpappasanno ?*

Idh' ekacco puggalo ârohaṃ vâ passitvâ parinâhaṃ vâ passitvâ saṇṭhânaṃ vâ passitvâ pâripûriṃ vâ passitvâ tattha pamânaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo rūpappamâṇo rūpappasanno.

Katamo ca puggalo ghosappamâṇo ghosappasanno ?

Idh' ekacco puggalo paravaṇṇanâya parathomanâya parapaṃsanâya paravaṇṇabhâritâya tattha pamânaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo ghosappamâṇo ghosappasanno.

Katamo ca puggalo lûkhappamâṇo lûkhapasanno ?

Idh' ekacco puggalo cîvaralûkhaṃ vâ passitvâ pattalûkhaṃ vâ passitvâ senâsanalûkhaṃ vâ passitvâ vividhaṃ vâ dukka-rakârikam passitvâ tattha pamânaṃ gahetvâ pasâdaṃ janeti, ayaṃ vuccati puggalo lûkhappamâṇo lûkhapasanno.

Katamo ca puggalo dhammappamâṇo dhammappasanno ?

Idh' ekacco puggalo silaṃ vâ passitvâ samâdhiṃ vâ passitvâ

paññam vā passitvā tattha pamāṇam gahetvā pasādam janeti,
ayaṃ vuccati *puggalo dhammappamāṇo dhammapasanno*.

23. *Kathaṇ ca puggalo attahitāya paṭipanno hoti no parahitāya?*

Idh' ekacco puggalo attanā sīlasampanno hoti no param sīlasampadāya samādapeti, attanā samādhisampanno hoti no param samādhisampadāya samādapeti, attanā paññāsampanno hoti no param paññāsampadāya samādapeti, attanā vimuttisampanno hoti no param vimuttisampadāya samādapeti, attanā vimuttiñāṇadassanasampanno hoti no param vimuttiñāṇadassanasampadāya samādapeti : evaṃ *puggalo attahitāya paṭipanno hoti no parahitāya*.

Kathaṇ ca puggalo parahitāya paṭipanno hoti no attahitāya?

Idh' ekacco puggalo attanā na sīlasampanno hoti param sīlasampadāya samādapeti, attanā na samādhisampanno hoti param samādhisampadāya samādapeti, attanā na paññāsampanno hoti param paññāsampadāya samādapeti, attanā na vimuttisampanno hoti vimuttisampadāya samādapeti, attanā na vimuttiñāṇadassanasampanno hoti param vimuttiñāṇadassanasampadāya samādapeti : evaṃ *puggalo parahitāya paṭipanno hoti no attahitāya*.

Kathaṇ ca puggalo attahitāya c' eva paṭipanno hoti parahitāya ca?

Idh' ekacco puggalo attanā ca sīlasampanno hoti parañ ca sīlasampadāya samādapeti, attanā ca samādhisampanno hoti parañ ca samādhisampadāya samādapeti, attanā ca paññāsampanno hoti parañ ca paññāsampadāya samādapeti, attanā ca vimuttisampanno hoti parañ ca vimuttisampadāya samādapeti, attanā ca vimuttiñāṇadassanasampanno hoti parañ ca vimuttiñāṇadassanasampadāya samādapeti : *puggalo attahitāya c' eva paṭipanno hoti parahitāya ca*.

Kathaṇ ca puggalo n' eva attahitāya paṭipanno hoti no parahitāya?

Idh' ekacco puggalo attanā na sīlasampanno hoti no param sīlasampadāya samādapeti, attanā na samādhisampanno hoti no param samādhisampadāya samādapeti, attanā na paññāsampanno hoti no param paññāsampadāya samādapeti, attanā

na vimuttisampanno hoti no param vimuttisampadâya samâdapeti, attanâ na vimuttiñâpadassanasampanno hoti no param vimuttiñâpadassanasampadâya samâdapeti; evam *puggalo n' era attahitâya paṭipanno hoti no parahitâya.*

24. *Kathañ ca puggalo attantapo hoti attaparitâpanânuyogam anuyutto?*

Idh' ekacco puggalo acelako hoti muttacâro hatthâpalekhaṇo, na-ehi-bhadantiko na-tiṭṭha-bhadantiko nâbhihaṭam na uddissakatam na nimantanam sâdiyati, so na kumbhimukhâ paṭiganhâti na khaḷopimukhâ paṭiganhâti, na eḷakamantaram na daṇḍamantaram na musalamantaram na dvinnam bhuñjamânânam na gabbhiniyâ na pâyamânâya na purisantaragatâya, na saṅkittisu, na yattha sâ upatṭhito hoti, na yattha makkhikâ saṇḍasaṇḍacârinî, na macchaṃ na mamsaṃ, na suraṃ na merayaṃ na thusodakam pivati: so ekâgâriko vâ hoti ekâlopiko dvâgâriko vâ hoti dvâlopiko . . . pe . . . sattâgâriko vâ hoti sattâlopiko, ekissâpi dattiyâ yâpeti dvîhi pi dattîhi yâpeti . . . pe . . . sattahi pi dattîhi yâpeti, ekâhikam pi âhâram âhâreti dvîhikam pi âhâram âhâreti . . . pe . . . sattâhikam pi âhâram âhâreti iti evarûpaṃ aḍḍhamâsikam pi pariyâyabhattachojanânuyogam anuyutto viharati, so sâkabhakkho vâ hoti sâmakabhakkho vâ hoti nîvârabhakkho vâ hoti daddulabhakkho vâ hoti sâtabhakkho vâ hoti kaṇabhakkho vâ hoti âcâmabhakkho vâ hoti piñṇâkabhakkho vâ hoti tiṇabhakkho vâ hoti gomayabhakkho vâ hoti, vanamûlaphalâhâre yâpeti pavattaphalabhojî: so sâṇâni pi dhâreti masâṇâni pi dhâreti chavadussâni pi dhâreti paṃsukûlâni pi dhâreti tiritâni pi dhâreti ajinâni pi dhâreti ajinakkhipam pi dhâreti kusacîram pi dhâreti vâkacîram pi dhâreti phalakacîram pi dhâreti kesakambalam pi dhâreti vâlakambalam pi dhâreti ulûkapakkhikam pi dhâreti, kesamassulocano pi hoti kesamassulocanânuyogam anuyutto, ubbhatṭhako pi hoti âsanapaṭikkhito, ukkuṭiko pi hoti ukkuṭikappadhânam anuyutto, kaṇṭakâpassayiko pi hoti kaṇṭakâpassaye seyyam kappeti, sâyam tatiyakam pi udakorohanânuyogam anuyutto viharati, iti evarûpaṃ anekavihitam kâyassa âtâpanaparitâpanânuyogam anuyutto viha-

rati; evaṃ puggalo attantapo hoti attaparitāpanānuyogam anuyutto.

Kathaṇ ca puggalo parantapo hoti paraparitāpanānuyogam anuyutto ?

Idh' ekacco puggalo orabbhiko hoti sūkariko māgaviko sākupiko luddo macchaghātakako coro coraghātakako bandhanā-gāriko, ye vā pan' aññe pi keci kurūrakammantā : evaṃ puggalo parantapo hoti paraparitāpanānuyogam anuyutto.

Kathaṇ ca puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto ?

Idh' ekacco puggalo rājā vā hoti khattiyo muddhāvasitto brāhmaṇo vā mahāsālo, so puratthimena nagarassa nava-yaññāgāraṃ kārāpetvā kesamassum ohāretvā kharājinaṃ nivāsetvā sappitelena kāyaṃ abbaññitvā migavisāṇena piṭṭhiṃ kaṇḍuvamāno yaññāgāraṃ pavisati saddhiṃ mahesiyā brāhma-ṇena ca purohitena, so tattha anantarāhitāya bhūmiyā harit-ūpalittāya seyyaṃ kappeti; ekissā gāviyā sarūpavacchāya yaṃ ekasmiṃ thane khīraṃ hoti tena rājā yāpeti, yaṃ dutiyasmiṃ thane khīraṃ hoti tena mahesī yāpeti, yaṃ tatiyasmiṃ thane khīraṃ hoti tena brāhmaṇo purohito yāpeti, yaṃ catutthasmiṃ thane khīraṃ hoti tena aggīṃ juhanti, avasesena vacchako yāpeti; so evaṃ āha :-ettakā usabhā haññantu yaññatthāya, ettakā vacchatarā haññantu yaññatthāya, ettakā vacchata-riyo haññantu yaññatthāya, ettakā ajā haññantu yaññatthā-ya, ettakā urabbhā haññantu yaññatthāya, ettakā rukkhā chijjantu yūpatthāya, ettakā dubbā lūyantu barihisatthāyā ti ye pi' ssa honti dāsā ti vā peṣṣā ti vā kammakārā ti vā te pi daṇḍatajjitā bhayatajjitā assumukhā rudamānā parikammāni karonti : evaṃ puggalo attantapo ca hoti attaparitāpanā-nuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto.

Kathaṇ ca puggalo n' eva attantapo hoti attaparitāpanānu-yogam anuyutto na parantapo paraparitāpanānuyogam anu-yutto ?

So anattantapo aparantapo diṭṭh' eva dhamme nicchāto nibbuto sītibhūto sukhapaṭisaṃvedī brahmabhūtena attanā viharati.

Idha Tathāgato loke uppajjati araham sammāsambuddho

vijjâcaranasampanno sugato lokavidû anuttaro purisa-dammasârathi satthâ devamanussânam buddho bhagavâ : so imam lokam sadevakam samâarakam sabrahmaṇam sassa-manabrâhmaṇam pajam sadevamanussam sayam abhiññâ sacchikatvâ pavedeti, so dhammam deseti âdi kalyânam majjhe kalyânam pariyosâne kalyânam sâttham savyaũjanam, kevalaparipunnam parisuddham brahmacariyam pakâseti. Tam dhammam suṇâti gahapati vâ gahapatiputto vâ aññatarasmim vâ kule paccâjâto, so tam dhammam sutvâ Tathâgate saddham paṭilabhati.

So tena saddhâpaṭilâbhena samannâgato iti paṭisañcikkhati sambâdho gharâvâso rajapatho abbhokâso pabbajâ, na yidam sukaram agâram ajjhâvasato ekantaparipunnam ekantaparissuddham saṅkhalikkhitam brahmacariyam caritum, yam nunâham kesamassum ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyam pabbajeyyan ti : so aparena samayena appam vâ bhogakkhandham pahâya, mahantam vâ bhogakkhandham pahâya, appam vâ nâtiparivaṭṭam pahâya, mahantam vâ nâtiparivaṭṭam pahâya, kesamassum ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyam pabbajati.

So evam pabbajito samâno bhikkhûnam sikkhâsâjivasamâpanno paṇâtipâtam pahâya paṇâtipâtâ paṭivirato hoti, nihitadaṇḍo nihitasattho lajjî dayâpanno sabbapaṇabhûtahitânukampî viharati : adinnâdânam pahâya adinnâdânâ paṭivirato hoti, dinnâdâyî dinnapâṭikankhî athenena suci-bhûtena attanâ viharati ; abrahmacariyam pahâya brahmecârî hoti anâcârî paṭivirato methunâ gâmadhammâ, musâvâdam pahâya musâvâdâ paṭivirato hoti, saccavâdî saccasandho theto paccayiko avisamvâdako lokassa, pisunam vâcam pahâya pisunâya vâcâya paṭivirato hoti, ito sutvâ na amutra akkhâtâ imesam bhedâya amutra vâ sutvâ na imesam akkhâtâ amusam bhedâya, iti bhinnânam vâ sandhâtâ sahitânam vâ anuppadâtâ samaggârâmo samaggarato samagganandî samaggakaraṇim vâcam bhâsitâ hoti, pharusam vâcam pahâya pharusavâcâ paṭivirato hoti, yâ sâ vâcâ nelâ kaṇṇasukhâ pemaṇiyâ hadayaṅgamâ porî bahujanakantâ bahujanamanâpâ tathârûpam vâcam bhâsitâ hoti, samphappa-

lāpaṃ pahāya samphappalāpā paṭivirato hoti, kâlavâdi bhû-tavâdi atthavâdi dhammavâdi vinayavâdi nidhânavatiṃ vācaṃ bhâsitâ kâlana sâpadesaṃ pariyantavatiṃ atthasamhitam.

So bijagâmbhûtagâmasamârambhâ paṭivirato hoti, eka-bhattiko hoti, rattûparato vikâlabhojanâ, naccagîtavâditavi-sûkadassanâ paṭivirato hoti, mâlâgandhavilepanadhâraṇa-maṇḍanavibhûsanatthânâ paṭivirato hoti, uccâsayanamahâ-sayanâ paṭivirato hoti, jâtarûparajatapaṭiggahanâ paṭivirato hoti, âmakadhaññapaṭiggahanâ paṭivirato hoti, âmakamaṃsa-paṭiggahanâ paṭivirato hoti, itthikumâripaṭiggahanâ paṭivirato hoti, dâsidâsapaṭiggahanâ paṭivirato hoti, ajeḷaka-paṭiggahanâ paṭivirato hoti, kukkuṭasûkarapaṭiggahanâ paṭivirato hoti, hatthigavâssavaḷavapaṭiggahanâ paṭivirato hoti, khettavatthupaṭiggahanâ paṭivirato hoti, dûteyyapahîṇaga-manânuyogâ paṭivirato hoti, kayavikkayâ paṭivirato hoti, tulâkûṭakamsakûṭamânakûṭâ paṭivirato hoti, ukkoṭana-vañcananikatisâciyogâ paṭivirato hoti chedanavadhabandha-naviparâmosa-âlopasahasâkârâ paṭivirato hoti.

So santuttho hoti kâyaparihârîkena cîvarena kucchi-parihârîkena piṇḍapâtena, so yena yen' eva pakkamati, samâdây' eva pakkamati: seyyathâpi nâma pakkhisakuṇo yena yen' eva ðeti sapattabhâro va ðeti, evam evaṃ bhikkhu santuttho hoti kâyaparihârîkena cîvarena kucchiparihârîkena piṇḍapâtena, yena yen' eva pakkamati samâdây' eva pakkamati: so iminâ ariyena sîlakkhandena samannâgato ajjhattaṃ anavajjasukhaṃ paṭisaṃvedeti.

So cakkhunâ rūpaṃ disvâ na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhiññhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati cakkhundriyaṃ cakkhundriye saṃvaraṃ âpajjati: sotena saddaṃ sutvâ . . . pe . . . ghâṇena gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena phoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ viññâya na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhiññhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati manindriyaṃ manind-

riye samvaram âpajjati: so iminâ ariyena indriyasamvarena samannâgato ajjhataṃ avyâsekasukhaṃ paṭisamvedeti.

So abhikkante paṭikkante sampajānakārī hoti, âlokite vilokite sampajānakārī hoti, sammiñjite pasārīte sampajānakārī hoti, saṅghâṭipattacivaradhâraṇe sampajānakārī hoti, asite pite khâyite sâyite sampajānakārī hoti, uccârapassâvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhâsīte tuṇhībhâve sampajānakārī hoti.

So iminâ ca ariyena sīlakkhandhena samannâgato iminâ ca ariyena indriyasamvarena samannâgato iminâ ca ariyena satisampajānānena samannâgato imāya ca ariyāya santutthiyā samannâgato vivittaṃ senâsanam bhajati âraññam rukkhamaṭṭam pabbataṃ kandaram girim guhaṃ susānam vanapattham abbhokāsam palālapuñjam: so pacchābhataṃ piṇḍapātaṭṭikkanto nisīdati pallaṅkam ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upatthapetvā: so abhiññam loke pahāya vigatābhijñhena cetasā viharati abhiññhāya cittaṃ parisodheti: vyāpādapadosam pahāya avyāpannacitto viharati sabbapāṇabhūtahitānukampī vyāpādapadosā cittaṃ parisodheti: thīnamiddham pahāya vigatathīnamiddho viharati âlokasaññī sato sampajāno thīnamiddhā cittaṃ parisodheti: uddhaccakukkuccam pahāya anuddhato viharati ajjhataṃ vūpasantacitto uddhaccakukkuccā cittaṃ parisodheti: vicikiccham pahāya tiṇṇavicikiccho viharati akathāṅkathī kusalesu dhammesu vicikicchāya cittaṃ parisodheti.

So ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalikaraṇe vivicc' eva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukhaṃ paṭhamam jhānam upasampajja viharati: vitakkavicārānam vūpasamā ajjhataṃ sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukhaṃ duttiyam jhānam upasampajja viharati: pītiyā ca virāgā upekkhako ca viharati sato sampajāno sukhañ ca kāyena paṭisamvedeti yaṃ taṃ ariyā âcikkhanti upekkhako satimā sukhavīhārī ti tatiyam jhānam upasampajja viharati: sukhasa ca pahānā dukkhassa ca pahānā pubb' eva somanassadomanassānam atthaṅgamā adukkhamasukhaṃ upekkhāsati: pārisuddhim catuttham jhānam upasampajja viharati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye t̥hite ānejjappatte pubbenivāsānussatiñāṇāya cittaṃ abhininnāmeti: so anekavihiṭaṃ pubbenivāsaṃ anussarati, seyyathidaṃ ekam pi jātiṃ dve pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dasa pi jātiyo viṣaṃ pi jātiyo timsaṃ pi jātiyo cattārīsaṃ pi jātiyo paññāsaṃ pi jātiyo jātisatāsaṃ pi jātisahassaṃ pi jātisatasahassaṃ pi aneke pi saṃvaṭṭakappe aneke pi vivatṭakappe aneke pi saṃvaṭṭavivatṭakappe: amutrāsīma evaṃnāma evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhapaṭisaṃvedī evamāyupariyaṇto, so tato cuto amutra uḍapādiṃ, tatrapāsiṃ evaṃnāma evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhapaṭisaṃvedī evamāyupariyaṇto, so tato cuto idhūpapanna ti iti sākāraṃ sa-uddesaṃ anekavihiṭaṃ pubbenivāsaṃ anussarati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye t̥hite ānejjappatte sattānaṃ cutupapātāñāṇāya cittaṃ abhininnāmeti: so dibbena cakkhunā suddhena atikkantamānusakena satte passati cavaṃāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti— ime vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavāḍakā micchādiṭṭhikā micchādiṭṭhikammasamāḍānā te kāyassa bhedā param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā— ime vata bhonto sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā ariyānaṃ anupavāḍakā sammādiṭṭhikā sammādiṭṭhikamma-samāḍānā te kāyassa bhedā param maraṇā sugatiṃ saggaṃ lokaṃ upapannā ti; so iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavaṃāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye t̥hite ānejjappatte āsavānaṃ khayañāṇāya cittaṃ abhininnāmeti: so idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti:

ime âsavâ ti yathâbhûtaṃ pajânâti, ayaṃ âsavaśamudayo ti yathâbhûtaṃ pajânâti, . . . pe . . . ayaṃ âsavanirodha-gâmini paṭipadâ ti yathâbhûtaṃ pajânâti. Tassa evaṃ jânato evaṃ passato kâmasavâ pi cittaṃ vimuccati, bhavâsavâ pi cittaṃ vimuccati, avijjâsavâ pi cittaṃ vimuccati, vimuttasmiṃ vimuttam iti ñâṇaṃ hoti, khîṇâ jâti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nâparaṃ itthattâyâti pajânâti.

Evaṃ *puggalo n' eva attantapo hoti na attaparitâpanânuyogaṃ anuyutto na parantapo na paraparitâpanânuyogaṃ anuyutto*: so ca anattantapo aparantapo diṭṭh' eva dhamme nicchâto nibbuto sîtibhûto sukhapaṭisaṃvedî brahmabhûtena attanâ viharati.

25. *Katamo ca puggalo sarâgo ?*

Yassa puggalassa râgo appahîṇo, ayaṃ vuccati *puggalo sarâgo*.

Katamo ca puggalo sadoso ?

Yassa puggalassa doso appahîṇo, ayaṃ vuccati *puggalo sadoso*.

Katamo ca puggalo samoho ?

Yassa puggalassâ moho appahîṇo, ayaṃ vuccati *puggalo samoho*.

Katamo ca puggalo samâno ?

Yassa puggalassa mâno appahîṇo, ayaṃ vuccati *puggalo samâno*.

26. *Kathaṇ ca puggalo lâbbhî hoti ajjhataṃ cetosamathassa na lâbbhî adhipaññâdhammavipassanâya ?*

Idh' ekacco puggalo lâbbhî hoti rūpasahagatâṇaṃ vâ arūpasahagatâṇaṃ vâ samâpattinaṃ, na lâbbhî lokuttaramaggassa vâ phalassa vâ, evaṃ *puggalo lâbbhî hoti ajjhataṃ cetosamathassa na lâbbhî adhipaññâdhammavipassanâya*.

Kathaṇ ca puggalo lâbbhî hoti adhipaññâdhammavipassanâya na lâbbhî ajjhataṃ cetosamathassa ?

Idh' ekacco puggalo lâbbhî hoti lokuttaramaggassa vâ phalassa vâ, na lâbbhî rūpasahagatâṇaṃ vâ arūpasahagatâṇaṃ vâ samâpattinaṃ: evaṃ *puggalo lâbbhî hoti adhipaññâdhammavipassanâya na lâbbhî ajjhataṃ cetosamathassa*.

Kathañ ca puggalo lābhī c' eva hoti ajjhattaṃ cetosamathassa lābhī adhipaññādhammaripassanāya ?

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ lābhī lokuttaramaggassa vā phalassa vā, evaṃ puggalo lābhī c' eva hoti ajjhattaṃ cetosamathassa lābhī adhipaññādhammaripassanāya.

Kathañ ca puggalo n' eva lābhī hoti ajjhattaṃ cetosamathassa na lābhī adhipaññādhammaripassanāya ?

Idh' ekacco puggalo n' eva lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, na lābhī lokuttaramaggassa vā phalassa vā, evaṃ puggalo n' eva lābhī hoti ajjhattaṃ cetosamathassa na lābhī adhipaññādhammaripassanāya.

27. *Katamo ca puggalo anusotagāmi ?*

Idh' ekacco puggalo kāme ca paṭisevati pāpañca kammaṃ karoti, ayaṃ puggalo anusotagāmi.

Katamo ca puggalo paṭisotagāmi ?

Idh' ekacco puggalo kāme ca na paṭisevati pāpañca kammaṃ na karoti, so sahā pi dukkhena sahā pi domanassena assumukhena pi rudamāno paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ carati, ayaṃ vuccati puggalo paṭisotagāmi.

Katamo ca puggalo tṭhatto ?

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayaṃ opapātiko hoti tattha-paranibbāyi anāvattidhammo tasmā lokā, ayaṃ vuccati puggalo tṭhatto.

Katamo ca puggalo tiṇṇo pāraṅgato phale tiṭṭhati brāhmaṇo ?

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭh' eva dhamme sayama abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo tiṇṇo pāraṅgato phale tiṭṭhati brāhmaṇo.

28. *Kathañ ca puggalo appassuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa appakamaṃ sutamaṃ hoti suttamaṃ geyyaṃ veyyākaraṇamaṃ gāthamaṃ udānaṃ itivuttakamaṃ jātakamaṃ abbhutadhammaṃ vedallaṃ, so tassa appakassa sutassa na atthama aññāya na dhamma aññāya na dhammānu-

dhammapaṭipanno hoti, evaṃ puggalo appassuto hoti sutena anupapanno.

Kathaṇ ca puggalo appassuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa appakam sutam hoti suttaṃ . . . pe . . . vedallaṃ : so tassa appakassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭipanno hoti, evaṃ puggalo appassuto hoti sutena upapanno.

Kathaṇ ca puggalo bahussuto hoti sutena anupapanno ?

Idh' ekaccassa puggalassa bahukam sutam hoti suttaṃ . . . pe . . . vedallaṃ, so tassa bahukassa sutassa na attham aññāya na dhammam aññāya na dhammānudhammapaṭipanno hoti, evaṃ puggalo bahussuto hoti sutena anupapanno.

Kathaṇ ca puggalo bahussuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa bahukam sutam hoti suttaṃ . . . pe . . . vedallaṃ : so tassa bahukassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭipanno hoti, evaṃ puggalo bahussuto hoti sutena upapanno.

29. *Katamo ca puggalo samaṇamacalo ?*

Idh' ekacco puggalo samyojanānaṃ parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo, ayaṃ vuccati puggalo samaṇamacalo.

Katamo ca puggalo samaṇapadumo ?

Idh' ekacco puggalo tinnaṃ samyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmi hoti sakid eva imaṃ lokam āgantvā dukkhass' antaṃ karoti, ayaṃ vuccati puggalo samaṇapadumo.

Katamo ca puggalo samaṇapunḍariko ?

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ samyojanānaṃ parikkhayā opapātiko hoti tattha-parinibbāyī anā-vattidhammo tasmā lokā, ayaṃ vuccati puggalo samaṇapunḍariko.

Katamo ca puggalo samaṇesu samaṇasukhumālo ?

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo samaṇesu samaṇasukhumālo ti.

V.

PAÑCA PUGGALĀ.

1. *Tatra ydāyaṃ puggalo ārabhati ca vip̐patisāri ca hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti*, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā saṃvijjanti vip̐patisārajā āsavā pavaddhanti, sādhu vatāyasmā ārambhaje āsave pahāya vip̐patisāraje āsave paṭivinodetvā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Tatra ydāyaṃ puggalo ārabhati na vip̐patisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā saṃvijjanti vip̐patisārajā āsavā nappavaddhanti, sādhu vatāyasmā ārambhaje āsave pahāya cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Tatra ydāyaṃ puggalo na ārabhati vip̐patisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na saṃvijjanti vip̐patisārajā āsavā pavaddhanti, sādhu vatāyasmā vip̐patisāraje āsave paṭivinodetvā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Tatra ydāyaṃ puggalo na ārabhati na vip̐patisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na saṃvijjanti vip̐patisārajā āsavā nappavaddhanti, sādhu vatāyasmā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Ime cattāro puggalā amunā pañcamena puggalena evaṃ ovadiyamānā evaṃ anusāsiyamānā anupubbena āsavānaṃ khayam pāpuṇanti.

2. *Kathañ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo yassa puggalassa deti cīvarapiṇḍa-pātasenāsanagilānapaccayabhesajjaparikkhāraṃ tassa evaṃ hoti:—ayaṃ dammi, ayaṃ pana paṭigaṇhāti ti, tam enaṃ datvā avajānāti, evaṃ puggalo datvā avajānāti.

Kathañ ca puggalo saṃvāsena avajānāti ?

Idh' ekacco puggalo puggalena saddhim saṃvasati dve vā tīṇi vā vassāni tam enaṃ saṃvāsena avajānāti, evaṃ puggalo saṃvāsena avajānāti.

Kathañ ca puggalo ādheyyamukho hoti ?

Idh' ekacco puggalo parassa vaṇṇe vā aṇṇe vā bhāsiyamāne khippaṇ ñeva adhimuccitā hoti, evaṃ puggalo ādheyyamukho hoti.

Kathañ ca puggalo lolo hoti ?

Idh' ekacco puggalo ittarasaddho hoti ittarabhatti ittara-pemo ittarappasādo, evaṃ puggalo lolo hoti.

Kathañ ca puggalo mando momūho hoti ?

Idh' ekacco puggalo kusalākusale dhamme na jānāti sāvajjānavajje dhamme na jānāti hīnappanīte dhamme na jānāti kaṇhasukkasappaṭibhāge dhamme na jānāti, evaṃ puggalo mando momūho hoti.

3. *Tattha katame pañca yodhājīvūpamā puggalā ?*

Pañca yodhājīvā:—Idh' ekacco yodhājīvo rajaggaṇ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ paṭhamo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ, api ca kho dhajaggaṇ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ dutiyo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussādanam yeva sutvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ tatiyo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ

sahati dhajaggaṃ sahati ussādanam api ca kho sampahāre haññati vyāpajjati, evarūpo pi idh' ekacco yodhājīvo hoti ayam tatuttho yodhājīvo santo samvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ sahati ussādanam sahati sampahāram so tam saṅgāmaṃ abhivijjinitvā vijitasāṅgāmo, tam eva saṅgāmasi-saṃ ajjhāvasati, evarūpo pi idh' ekacco yodhājīvo hoti ayam pañcamo yodhājīvo santo samvijjamāno lokasmiṃ. Ime pañca yodhājīvā santo samvijjamānā lokasmiṃ evam evam pañc' ime yodhājīvūpamā puggalā santo samvijjamānā bhikkhūsu. Katame pañca?

Idh' ekacco bhikkhu rajaggañ ñeva disvā saṃsīdati visīdati na santhambhati, na sakkoti brahmacariyaṃ santānetum sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hināya āvattati. Kim assa rajaggasmim? Idha bhikkhu suṇāti asukasmim nāma gāme vā nigame vā itthi vā kumārī abhirūpā dassaniyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, so tam sutvā saṃsīdati visīdati na santhambhati na sakkoti brahmacariyaṃ santānetum, sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hināya āvattati, idam assa rajaggasmim: seyyathāpi so yodhājīvo rajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam paṭhamo yodhājīvūpamo puggalo santo samvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ api ca kho dhajaggañ ñeva disvā saṃsīdati visīdati na santhambhati, na sakkoti brahmacariyaṃ santānetum sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hināya āvattati. Kim assa dhajaggasmim? Idha bhikkhu na h' eva kho suṇāti asukasmim nāma gāme vā nigame vā itthi vā kumārī vā abhirūpā dassaniyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, api ca kho sāmāñ ca passati itthim vā kumārīm vā abhirūpaṃ dassaniyaṃ pāsādikam paramāya vaṇṇapokkharatāya samannāgataṃ, so tam disvā saṃsīdati visīdati na santhambhati na sakkoti brahmacariyaṃ santānetum sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hināya āvattati idam assa dhajaggasmim: seyya-

thāpi so yodhājīvo sahati rajaggam api ca kho dhajaggam yeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam dutiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkhādubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati. Kim assa ussādanāya? Idha bhikkhum āraññagataṃ vā rukkhāmūlagataṃ vā suññāgāragataṃ vā mātugāmo upasāṅkamitvā ūhasati ullapati ujjaggheti uppaṇḍeti, so mātugāmena ūhasiyamāno ullapiyamāno ujjagghiyamāno uppaṇḍiyamāno samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkhā dubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati, idam assa ussādanāya: seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam tatiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam api ca kho sampahāre haññati vyāpajjati. Kim assa sampahārasmiṃ? Idha bhikkhum āraññagataṃ vā rukkhāmūlagataṃ vā suññāgāragataṃ vā mātugāmo upasāṅkamitvā abhinisīdati abhinipajjati ajjhottharati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno sikkham apaccakkhāya dubbalyam anāvikatvā methunam dhammam paṭisevati, idam assa sampahārasmiṃ: seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam sahati ussādanam apo ca kho sampahāre haññati vyāpajjati, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam catuttho yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam sahati sampahāram, so tam saṅgāmaṃ abhivijjinitvā vijitasāṅgāmo tam eva saṅgamasīsam ajjhāvasati. Kim assa saṅgāma vijayasmiṃ? Idha

bhikkhum âraññagatam vâ rukkkhamûlagatam vâ suññâgâragatam vâ mâtugâmo upasankamitvâ abhinisîdati abhinipajjati ajjhottharati, so mâtugâmena abhinisîdiyamâno abhinipajjiyamâno ajjhotthariyamâno vinivethetvâ vinimocetvâ yena kâmam pakkamati, so vivittam senâsanam bhajati âraññam rukkkhamûlam pabbatam kandaram girim guham susanam vanapattham abbhokâsam palâlapuñjam : so âraññagato vâ rukkkhamûlagato vâ suññâgâragato vâ nisîdati pallankam âbhujitvâ ujum kâyam pañidhâya parimukham satim upatthapetvâ : so abhijjham loke pahâya vigatâbhijjhena cetasâ viharati, abhijjhâya cittam parisodheti : vyâpâdapadosam pahâya avyâpannacitto viharati sabbapâñabhûtahitâ-nukampî vyâpâdapadosâ cittam parisodheti : thînamiddham pahâya vigatathînamiddho viharati, âlokasaññî sato sampajâno thînamiddhâ cittam parisodheti : uddhaccakukkucçam pahâya anuddhato viharati ajjhataṃ vûpasantacitto uddhaccakukkucçâ cittam parisodheti : vicikiccham pahâya tiṇṇavickiccho viharati, akathaṅkathî kusalesu dhammesu vicikicchâya cittam parisodheti : so ime pañca nîvarane pahâya cetaso upakkilese paññâya dubbalîkaraṇe vivicc' eva kâmehi vivicca akusalehi dhammehi savitakkam savicâram vivekajam pâti-sukham paṭhamam jhânam upasampajja viharati : vitakka-vicârânam vûpasamâ dutiyajhânam, tatiyajhânam, catutthajhânam upasampajja viharati.

So evam samâhite citte parisuddhe pariyodâte anañgaṇe vigatûpakkilese mudubhûte kammaniye ðhite ânejjappatte âsavânam khayañânâya cittam abhininnâmeti : so idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti : ime âsavâ ti yathâbhûtam pajânâti . . . pe . . . ayam âsavanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti. Tassa evam jânato evam passato kâmasavâ pi cittam vimuccati, bhavâsavâ pi cittam vimuccati, avijjâsavâ pi cittam vimuccati, vimuttasmiṃ vimuttam iti ñânam hoti, khiṇâ jâti vusitam brahmacariyam kataṃ karaṇiyam nâparam itthattâyâ ti pajânâti. Idam assa saṅgânavijayasmiṃ, seyyathâpi so yodhâjivo sahati rajaggaṃ sahati dhajaggaṃ sahati ussâdanam sahati sampahâram, so taṃ saṅgâmam abhinivijjintvâ

vijitasangāmo tam eva saṅgāmasīsaṃ ajjhāvasati, tathūpamo ayaṃ puggalo, evarūpo pi idh' ekacco puggalo hoti ayaṃ pañcāmo yodhājīvūpamo puggalo santo saṃvijjamāno bhikkhūsu. Ime pañca yodhājīvūpamā puggalā santo saṃvijjamānā bhikkhūsu.

4. *Tattha katame pañca piṇḍapātikā ?*

Mandattā momūhattā piṇḍapātiko hoti, pāpiccho icchāpakato piṇḍapātiko hoti, ummādā cittavikkhepo piṇḍapātiko hoti, vaṇṇitaṃ buddhehi buddhasāvakehi ti piṇḍapātiko hoti, api ca appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya piṇḍapātiko hoti.

Tatra yvāyam piṇḍapātiko appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya piṇḍapātiko, ayaṃ imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīraṃ khīramhā dadhi dadhimhā navanītaṃ navanītamhā sappi sappimhā sappimaṇḍo tattha aggam akkhāyati, evam evaṃ svāyam piṇḍapātiko appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya piṇḍapātiko : ayaṃ imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca ; ime ca pañca piṇḍapātikā.

5-14. *Tattha katame pañca khalupacchābhattikā, pañca ekāsānikā, pañca paṃsukūlikā, pañca tectivarikā, pañca ārañṇikā, pañca rukkhamaṇīkā, pañca abbhokāsikā, pañca nesajjikā, pañca yathāsanthatikā,¹ pañca sosānikā ?*

Tattha katame pañca sosānikā ?

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato sosāniko hoti, ummādā cittavikkhepo sosāniko hoti, vaṇṇitaṃ buddhehi buddhasāvakehi ti sosāniko hoti, api ca appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idam aṭṭhikam yeva nissāya sosāniko hoti.

Tatra yvāyam sosāniko appiccham yeva nissāya santutṭhim

¹ § 4 is to be repeated with each of these.

yeva nissāya sallekham yeva nissāya idamatthikam yeva nissāya sosāniko, ayam imesam pañcannam sosānikānam aggo ca settho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīram khīramhā dadhi dadhimhā navanitam navanitamhā sappi sappimbā sappimāṇo tattha aggam akkhāyati, evam evam svāyam sosāniko appiccam yeva nissāya santutthim yeva nissāya sallekham yeva nissāya idamatthikam yeva nissāya sosāniko hoti : ayam imesam pañcannam sosānikānam aggo ca settho ca pāmokkho ca pavaro ca ; ime pañca sosānikā ti.

PAÑCAKAM NIṬṬHITAM.

VI.

CHĀ. PUGGALĀ.

1. *Tatra ydyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati tattha ca sabbaññutam pāpuṇāti phalesu ca vastbhāvam ?*

Sammāsambuddho tena datthabbo.

Tatra ydyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati na ca tattha sabbaññutam pāpuṇāti na ca phalesu vastbhāvam ?

Pacceksambuddho tena datthabbo.

Tatra ydyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti sāvakaṇāpāramiṇ ca pāpuṇāti ?

Sāriputtamoggalānā tena datthabbā.

Tatra ydyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti na ca sāvakaṇāpāramiṇ pāpuṇāti ?

Avasesā ārahānto tena datthabbā.

Tatra ydyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti anāgāmi hoti anāgāntvā itthattam ?

Anāgāmī tena datṭhabbo.

Tatra yedāyaṃ puggalo pubbe ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati na ca diṭṭh' eva dhamme dukkhass' antakaro hoti sakadāgāmī hoti āgantvā itthattaṃ ?

Sotāpannasakadāgāmīno tena datṭhabbā ti.

CHAKKAM NITṬHITAM.

VII.

SATTA PUGGALA.

1. *Kathaṇ ca puggalo sakīṃ nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannāgato hoti ekantakālakehi akusalehi dhammehi, evaṃ puggalo sakīṃ nimuggo nimuggo va hoti.

Kathaṇ ca puggalo ummujjivā nimujjati ?

Idh' ekacco puggalo ummujjati sāhusaddhākusalesu dhammesu, ummujjati sāhu-hiririkusalesu dhammesu, ummujjati sāhu-ottappakusalesu dhammesu, ummujjati sāhuviriyakusalesu dhammesu, ummujjati sāhu paññākusalesu dhammesu ti: tassa sā saddhā n' eva tiṭṭhati no vaddhati hāyati c' eva, tassa sā hirī n' eva tiṭṭhati no vaddhati hāyati c' eva, tassa taṃ ottappaṃ n' eva tiṭṭhati no vaddhati hāyati c' eva, tassa taṃ viriyaṃ n' eva tiṭṭhati no vaddhati hāyati c' eva, tassa sā paññā n' eva tiṭṭhati no vaddhati hāyati c' eva: evaṃ puggalo ummujjivā nimujjati.

Kathaṇ ca puggalo ummujjivā ṭhito hoti ?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu dhammesu ti, tassa sā saddhā n' eva hāyati no vaddhati ṭhito hoti, tassa sā hirī n' eva hāyati no vaddhati ṭhito hoti, tassa taṃ ottappaṃ n' eva hāyati no vaddhati ṭhito hoti, tassa taṃ viriyaṃ n' eva hāyati no vaddhati ṭhito hoti tassa sā paññā n' eva hāyati no vaddhati ṭhito hoti tassa sā paññā n' eva hāyati no vaddhati ṭhito hoti: evaṃ puggalo ummujjivā ṭhito hoti.

Kathaṇ ca puggalo ummujjivā vipassati viloketi ?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . .

paññā kusalesu dhammesū ti, so tiṇṇaṃ saṃyojanānaṃ pa-
rikkhayā sotāpanno hoti avinipātadhammo niyato sambodhi-
parāyano, evaṃ puggalo ummujjati vipassati viloketi.

Kathaṇ ca puggalo ummujjitvā patarati ?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . .
-paññā kusalesu dhammesū ti, so tiṇṇaṃ saṃyojanānaṃ pa-
rikkhayā rāgadosamohānaṃ tanuttā sakadāgamī hoti sakid
eva imaṃ lokaṃ āgantvā dukkhass' antakaro hoti: evaṃ
puggalo ummujjitvā patarati.

Kathaṇ ca puggalo ummujjitvā paṭigādhappatto hoti ?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . .
-paññā kusalesu dhammesū ti, so pañcannaṃ orambhāgiyānaṃ
saññojanānaṃ parikkhayā opapātiko hoti tattha-parinibbāyī
anāvattidhammo tasmā lokā: evaṃ puggalo ummujjitvā paṭi-
gādhappatto hoti.

*Kathaṇ ca puggalo ummujjitvā tiṇṇo hoti pāraṅgato phale
tiṭṭhati brāhmaṇo ?*

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . .
-paññā kusalesu khammesū ti, so āsavānaṃ khayā anāsavaṃ-
cetovimuttiṃ paññāvimuttiṃ diṭṭh' eva dhamme sayāṃ
abhiññā sacchikatvā upasampajja viharati: evaṃ puggalo
ummujjitvā tiṇṇo hoti pāraṅgato phale tiṭṭhati brāhmaṇo.

2. *Katamo ca puggalo ubhatobhāgavimutto ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā,
paññāya c' assa disvā āsavā parikkhinā honti: ayaṃ puggalo
ubhatobhāgavimutto.

*Katamo ca puggalo paññāvimutto kāyasakkhī diṭṭhippattō
saddhāvimutto dhammānusārī ?*¹

Katamo ca puggalo saddhānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa
saddhindriyaṃ adhimattaṃ hoti, saddhāvāhiṃ saddhā-pubbaṇ-
gamaṃ ariyamaggam bhāveti: ayaṃ vuccati puggalo saddhā-
nusārī. Sotāpattiphalasacchikiriyāya paṭipanno puggalo
saddhānusārī phale ṭhito saddhāvimutto ti.

¹ For these first five which the text here repeats see I. 31-35.

VIII.

AṬṬHA PUGGALA.

1. *Tattha katame cattāro maggasaṃgino cattāro phala-saṃgino puggalā?*

Sotāpanno sotāpattiphalasacchikiriyāya paṭipanno; saka-dāgāmi, sakadāgāmīphalasacchikiriyāya paṭipanno; anāgāmi anāgāmīphalasacchikiriyāya paṭipanno; arahā arahattāya paṭipanno. Ime cattāro maggasaṃgino, ime cattāro phala-saṃgino puggalā ti.

AṬṬHAKA-NIDDESO.

IX.

NAVA PUGGALĀ.

1. *Katamo ca puggalo sammāsambuddho?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vasībhāvaṃ: ayaṃ vuccati puggalo sammāsambuddho.

Katamo ca puggalo paccekasambuddho?

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti na ca phalesu vasībhāvaṃ: ayaṃ vuccati puggalo paccekasambuddho.

Katamo ca puggalo ubhatobhāgavimutto?

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti: ayaṃ vuccati puggalo ubhatobhāgavimutto.

Katamo ca puggalo paññāvimutto?

Idh' ekacco puggalo na h' eva kho aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti: ayaṃ vuccati puggalo paññāvimutto.

Katamo ca puggalo kāyasakkhi?

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti: ayaṃ vuccati puggalo kāyasakkhi.

Katamo ca puggalo diṭṭhippatto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīnā honti : ayam vuccati puggalo diṭṭhippatto.

Katamo ca puggalo saddhāvimutto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . [see I. 34] parikkhīnā honti no ca kho yathā diṭṭhippattassa : ayam vuccati puggalo saddhāvimutto.

Katamo ca puggalo dhammānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyaṃ . . . pe [I. 35] . . . paṭipanno puggalo dhammānusārī phale tṭhito diṭṭhippatto.

Katamo ca puggalo saddhānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyaṃ . . . pe . . . [I. 36] . . . paṭipanno puggalo saddhānusārī phale tṭhito saddhāvimutto.

NAVAKA-NIDDESO.

X.

DASA PUGGALĀ.

1. *Katamesaṃ pañcannaṃ idha niṭṭhā ?*

Sattakkhattuṃ paramassa kolaṅkolassa ekabījissa sakadāgāmiṃssa yo ca diṭṭh'eva dhamme arahā, imesaṃ pañcannaṃ idha niṭṭhā. *Katamesaṃ pañcannaṃ idha viḥāya niṭṭhā ?*

Antarāparinibbāyissa upahaccaparinibbāyissa asaṅkharaparinibbāyissa asaṅkharaparinibbāyissa uddhamsoṭassa akaniṭṭhagāmino imesaṃ pañcannaṃ idha viḥāya niṭṭhā ti.

Ettāvatā puggalānaṃ puggalapaññattī ti.

DASA-NIDDESO.

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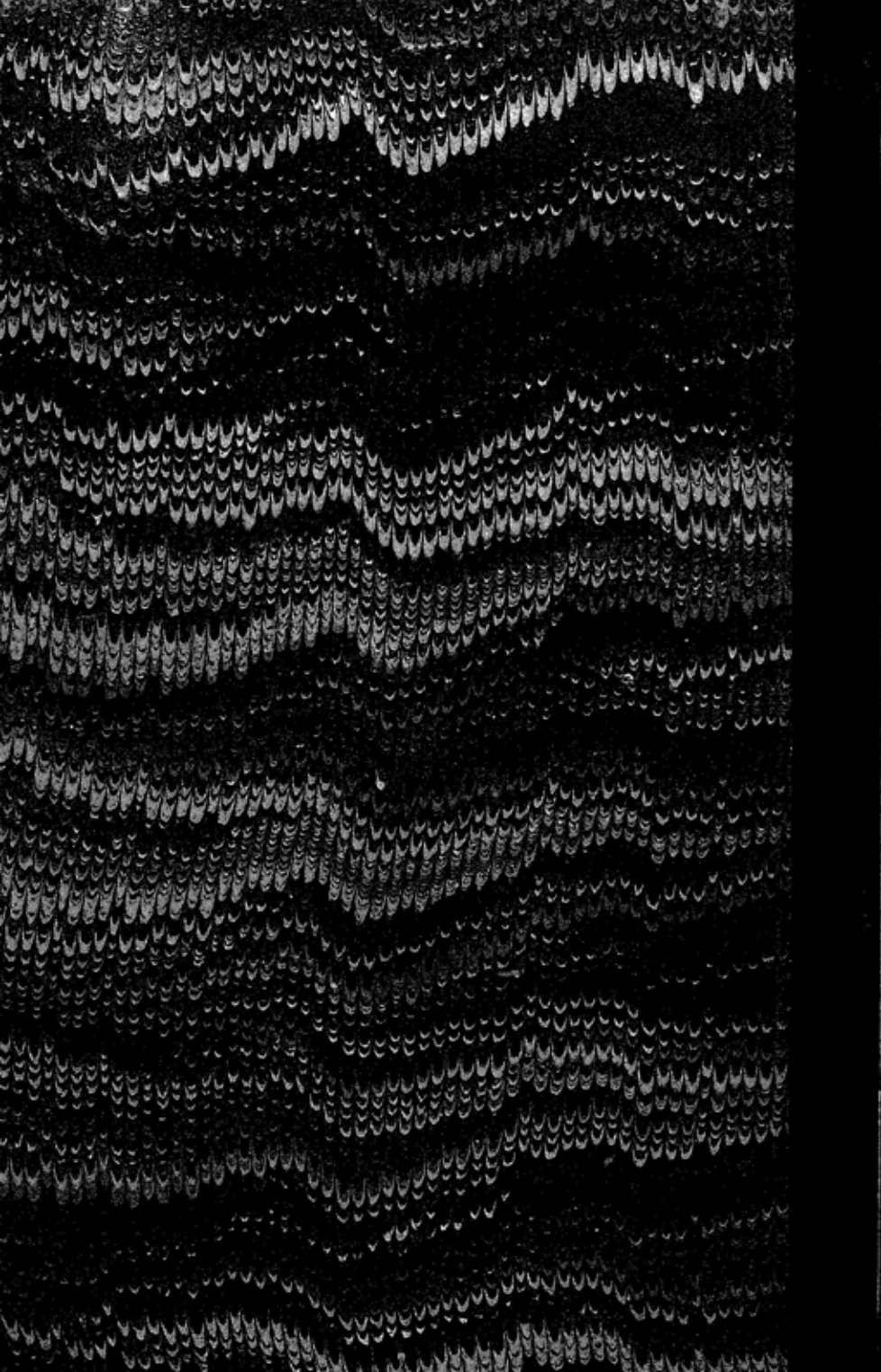
CORRECTIONS.

P. 4, l. 5 *from bottom read* arukûpamacitto.
 „ 20, l. 1 „ „ „ paṭipajjati.
 „ 44, l. 3 „ „ „ tathûpamo.
 „ 53, l. 7 „ „ „ lûkhappasanno.
 „ 64, l. 29 „ „ „ vippatisârajâ.



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